UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT	
Prepared By: (Name & Address)	*2330410010*
Andrew Lofthouse	Doc# 2330410010 Fee \$88.00
1420 Renaissance Dr. #213	RHSP FEE:\$18.00 RPRF FEE: \$1.00
Park Ridge, IL 60068	KAREM A. YARBROUGH
Property Identification Number: 14-33-111-042-0000	COOK COUNTY CLERK DATE: 10/31/2023 11:06 AM PG: 1 OF
Documer Number to Correct: 2308046311	- ,
Attach complete 'eg il description	
I, Andrew Lostinguse the affiant and preparer of the	his Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, close	
	eby swear and affirm that Document Number:
	take: Typographical error
in name of the grantee trust.	
0/	
which is hereby corrected as follows: (use additional pages as neede	ed) or attach an exhibit which includes the
correction—but DO NOT ATTACH the original/certified copy of the o	
document: Grantee is corrected to be:	
Aurora Romero, as Trustee of the	Aurora "Dolly" Romero
Declaration of Trust dated May 11	
Finally, I Andrew Lofthouse , the affiant, do	10
believe it to be the true and accurate intention(s) of the parties who d	4
Solicito do se una una adocutato initorialoni(o) en uno parindo unio a	
liv 2	10/2012023
Affiant's Signature Above	Date Affidevit Executed
State of ILLINOIS NOTARY SECTION:	<u>.</u>
oute of	
County of COOK (
I, <u>Wavne T. Lofthouse</u> , a Notary Public for the above-rethat the above-referenced affiant did appear before me on the belomarking to the foregoing Scrivener's Affidavit after providing me appearing to be of sound mind and free from any undue coercion or in	ow indicated date and affix her/his signature or with a government issued identification, and
BELOW Notary Public Signature Below Date Notarized Below	
· · · · · · · · · · · · · · · · · · ·	
agre 1. Litter 10-27-23	WAYNE T. LOFTHOUSE OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires May 24, 2024

2330410010 Page: 2 of 2

JNOFFICIA

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 18.50 FEET OF THE EAST 89.04 FEET (EXCEPT THE NORTH 64.14 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 in Canal Trustee's subdivision of Part of Section 23, Township 40 North, Range 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: PARCEL 2:

THE WEST 8.8% FEET OF THE EST 63.79 FEET OF THE SOUTH 3D FEET, ALL OF LOTS 45 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S QUENTISION OF PART OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD P. OF DIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED MAY 15, 1967, AND RECORDED MAY 18, 1887, AS UT O' MENT SITISTEY HADE BY AMERICAN NATIONAL BANK AND Trust company of Chicago, agreement dated september 28, 1988, and known as Trust number 24047, and as crust o by deed from American National Bank as TRUSTEE UT/A DATED SEPTEMBER 2., 18°C, AND KNOWN AS TRUST NUMBER 24047, TO MYRNA B. KASSEL DATED JULY 7, 1987, / NO LIECORDED JULY 25, 1987, AS DOCUMENT 2027783, FOR THE BENEFIT OF PARCEL 1 AFORTSAID, FOR INGRESS AND EGREESS, ALL IN COOK COUNTY, ILLINOIS. County Clark's Office

PERMANENT PARCEL NUMBER: 14-93-111-042