

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2330428069 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/31/2023 12:02 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BNC2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/17/2006, and made by GERALD TAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/15/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0607405302. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

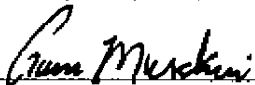
LOT TWENTY-TWO (22) IN BLOCK ONE (1) IN THE SUBDIVISION OF BLOCKS THIRTEEN (13), FOURTEEN (14) FIFTEEN (15) AND SIXTEEN (16) IN THE SUBDIVISION BY L.C. PAINE FREER, RECEIVER, OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY-TWO (22), TOWNSHIP THIRTY-NINE (39), RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-22-201-020-0000

Property is commonly known as: 1241 S KOLIN AVE, CHICAGO, IL 60623.


Dated on 10/26/2023 (MM/DD/YYYY)

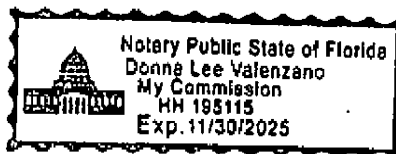
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Gwen Murakami
ASSISTANT SECRETARY

STATE OF Florida COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 10/26/2023 (MM/DD/YYYY), by Gwen Murakami as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASSISTANT SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Donna Lee Valenzano
Notary Public - STATE OF Florida
Commission expires: NOV 30 2025



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 439458455 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN
100122200002334933 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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