

# UNOFFICIAL COPY

Doc#: 2330428035 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/31/2023 10:24 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154305486

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NEIL M WARREN AND MAUREEN L WARREN to MEADOWS CREDIT UNION bearing the date 12/06/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0835108104.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/ discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 02-15-112-027-0000

Property more commonly known as: 731 N WALDEN DR, PALATINE, IL 60067.

Dated on 10 / 26 / 2023 (MM/DD/YYYY)

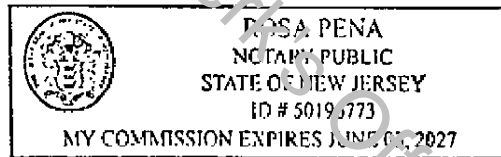
CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION

By: Ann-Marie Long  
Ann-Marie Long VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 10 / 26 / 2023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Ann-Marie Long, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

Rosa Pena  
Rosa Pena  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 06/03/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 439438034 CONSUMERS CREDIT UNI T252310-01:03:14 [C-2] RCNIL1



\*D0103152332\*

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Loan Number 0154305486

'EXHIBIT A'

PARCEL 1: THAT PORTION OF LOT 3 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 28.55 FEET ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 45 MINUTES 12 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 735 (A) AND 731 (B) TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 29.33 FEET ALONG THE EAST LINE OF SAID LOT 3; THENCE NORTH 76 DEGREES 45 MINUTES 12 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 731 (B) AND 727 (B) TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE NORTH 13 DEGREES 26 MINUTES 56 SECONDS EAST 29.33 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT 90-201697.



\*439438034\*



\*D0103152332\*

Property of Cook County Clerk's Office