UNOFFICIAL COPY

PREPARED BY:

Annette Martinez Byline Bank Loan Servicing Department 10 N Martingale Road Schaumburg, IL 60173

WHEN RECORDED MAIL TO:

Byline Bank Loan Servicing Department 180 N Lasalle Suite 300 Chicago, Illinois 60601

Loan No. 27246 (A.M.)\\\\

Doc#. 2330428103 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/31/2023 12:28 PM Pg: 1 of 2

Space above this line is for Recorder's use only

Satisfaction of Lease Subordination Agreement

Byline Bank F/K/A Ridgestone Park, of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto J & B Jackson, L.L.C., an Illinois limited liability company ("Lessor"), Custom Home Care, Inc., an Illinois corporation ("Lessee") of the County of Cook and the State of Illinois, a release on a certain Lease Subordination Agreement Dated September 23, 2016 and recorded on October 5. 2016, as Document #1627957110 with the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

See Attached Exhibit A to Mortgage

Property Address: 2716-2720 W. Peterson Ave., Chicago, Illine is 60659

Property Tax Indentification Number: 13-01-225-037-0000 (Ve.. 316)

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Rita Velez, Post-Closing Team Lead, this 23rd day of October, 2023

Rita Velez, Post-Closing Team Lead

Drafted By: Annette Martinez

State of Illinois, County of Cook I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rita Velez, personally known to me to be the Post-Closing Team Lead of Pylin: Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, a peared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of October, 2023

"OFFICIAL SEAL"
JESSICA MOLINA

essia Molina

Notary Public, State Of Illinois My Commission Expires August 25, 2026

Commission No. 957897

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EXHIBIT A

LEGAL DESCRIPTION OF LAND

LOTS 21 AND 22 (EXCEPT THAT PART OF SAID LOTS LYING WITHIN THE SOUTH 67 FEET OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 2 IN T. J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

As Num.

Clarks Office Property Address: 2716-2720 W. Peterson Ave., Chicago, Illinois 60659

Permanent Index Number: 13-01-225-037-0000 (Vol. 316)