

UNOFFICIAL COPY

Doc#. 2330429083 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/31/2023 10:54 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
US Bank - SBA Division
BARRY ELSHOLTZ
400 City Center
Oshkosh, WI 54902

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **U.S. Bank N.A.**, does hereby certify that a certain Mortgage, bearing the date **05/20/2010**, made by **DOC Real Estate, LLC** to **U.S. Bank N.A.** on real property located **Cook County**, in State of Illinois, with the address of **1017 W. Washington Blvd. 2A/B, Chicago, IL, 60607** and further described as:

Parcel ID Number: **17-08-446-020-1039** and recorded in the office of **Cook County**, as **Instrument No: 1014833043** on **05/28/2010**, is fully paid, satisfied, or otherwise discharged.

Also releasing **Assignment of Rents** dated **05/20/2010** and recorded on **05/28/2010** as Document #**1014833044** Official records of **Cook County, IL**

Also releasing **Hazardous Substances Certificate and Indemnity Agreement** dated **05/20/2010** and recorded on **05/28/2010** as Document #**1014833045** Official records of **Cook County, IL**

Description/Additional information: See Attached Exhibit A
Loan Amount: **\$2,000,000.00**
9918 Hibert St., 3rd Fl., San Diego, CA, 92131-1018

Dated this **10/19/2023**

Lender: **U.S. Bank N.A.**

A handwritten signature in black ink, appearing to read 'Patti Schumacher'.

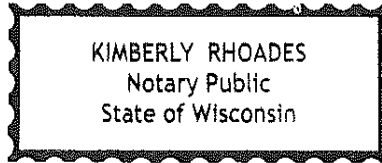
By: **PATTI SCHUMACHER**
Its: **ASSISTANT COMMERCIAL OFFICER**

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STATE OF WISCONSIN, WINNEBAGO COUNTY

On **October 19, 2023** before me, the undersigned, a notary public in and for said state, personally appeared **PATTI SCHUMACHER, ASSISTANT COMMERCIAL OFFICER** of **U.S. Bank N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **KIMBERLY RHOADES**



Commission Expires: 08/25/2025

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: UNIT 2 A/B IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNITS P2-1, P2-54, P2-55 AND P2-56 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855

PIN: 17-08-446-020-1039 and

17-08-446-021-1009

17-08-446-021-1010

17-08-446-021-1011

17-08-446-021-1063