

UNOFFICIAL COPY

Doc#. 2330429162 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/31/2023 12:28 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39969294
Ref Number: 7242411283
Tax ID: 27-34-306-013-1072

11/15/2023

Property Address:
18272 MURPHY CIR
TINLEY PARK, IL 60487

IL0v2M-RM-SNA39969294 E 10/27/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100053680002625096

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RONALD J PAULSON AND KAREN J PAULSON, TRUSTEES OF THE RONALD J AND KAREN J PAULSON TRUST DATED NOVEMBER 6, 2009**

Date of Mortgage: **3/30/2023** Original Loan Amount: **\$122,000.00**

Recorded in Cook County, IL on: **4/6/2023**, book N/A, page N/A and instrument number **2309613315**

Property Legal Description:

LEGAL DESCRIPTION: UNIT NUMBER 18272 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.00 FEET OF THE SOUTH 1/2 OF THE WEST 3/4 OF

39969294

Page 1 of 2



7242411283

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THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED JULY 9, 2001 AS DOCUMENT NO. 0010601588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PERMANENT INDEX #S: 27-34-306-013-1072 PROPERTY ADDRESS: 18272 MURPHY CIR, TINLEY PARK, ILLINOIS 60487

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/27/2023**

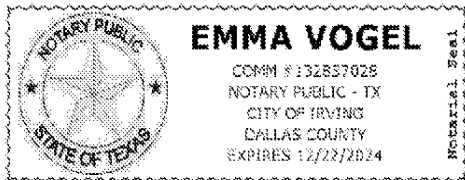
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

By: _____
Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/27/2023**, by **Sabrina A Wickline, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **12/22/2024**

Notary Public

EMMA VOGEL
(Printed Name)