JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2330429226 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/31/2023 01:11 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merigage from PATRICE V NEWELL to BANK ONE, N.A., dated 11/17/2003 and recorded on 01/13/2004, in Book N/A at Page N/A, and/or as Document 0401316374 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereon, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 31 IN BLOCK 9 II (MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 20-33-222-034-0000

Property Address: 8142 S LAFAYETTE AVE CHICAGO, IL 60620

Witness the due execution hereof by the owner of said mortgage on 10/27/2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 5/3/M TO BANK ONE N.A. Clort's Office

Angela Williams

Angela William

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 10/27/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

graken-

Prepared by/Record and Return to:

Drafted By: Levi Poves

LIEN RELEASE

JPMORGAN CHASE RANK, N.A.

LA VORCOOK COUNTY CLARK'S OFFICE 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 17070** 

Loan No.: 4400164414