INOFFICIAL C

Doc#. 2330429307 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/31/2023 02:53 PM Pg: 1 of 4

File FI) 23-0621 1/2

BY:

TOO ON

Forde & O'Meara LLP Lisa J. Saul, Esq. 191 N Wacker Dr, Suite 3100 Chicago, Illinois 60606

Dec ID 20231001659499

ST/CO Stamp 0-847-529-936 ST Tax \$417.00 CO Tax \$208.50

City Stamp 1-481-279-440 City Tax: \$4,378.50

WARRANTY DEED

THIS INDENTURE is made as of this 25 th day of October, 2023 by and between Blair Root N/K/A Blair Steward, ma ried to Herb Steward, of the City of Chicago, State of Illinois ("Grantor"), and Julie Elvie Lee Vlalaga, as Trustee of the Julie Elvie Lee Malaga Revocable Trust dated November 17, 2022 of the City of Chicago, State of Illinois ("Grantee").

WITNESSETH, that Grantor, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantee, the receipt of which is hereby acknowledged, does by these presents CONVEYS AND WARRANTS unto Grantee, all interest in the following described real estate situated in the County of, in the State of Illinois to wit:

See Exhibit A attached hereto

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, and public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 20-03-219-038-0000 Address of Real Estate: 736 East 42nd Street, Chicago, IL 60653

SIGNATURE PAGE FOLLOWS

| REAL ESTATE TRA | MSFER TAX | 26-0ct-2023 |
|------------------------|-------------------------|---------------------|
| | CHICAGO: | 3,127.50 |
| 121 | CTA; | 1,251,00 |
| | TOTAL: | 4,378,50 4 |
| 20-03-219-038-000 | 0 20231001659499 | 1-481-279-440 |
| * Total does not inclu | de any applicable penal | ty or interest due. |

| REAL ESTATE TRANSFER | [AX | 26-Oct-20 23 |
|----------------------|--------------------|------------------------------------|
| | COUNTY: | 208.50 |
| | HLINOIS; TOTAL: | 417. 0 0 625, 5 0 |
| 20-03-219-038-0000 | 20231001659499 | 0-847-529-93 / |

JNOFFICIAL C

IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this 25 day of Agent, 2023.

Topolitica Control Colling Clarks Office Herb Steward, solely for the purpose of releasing

UNOFFICIAL COPY

| State of /LLINIOIS) | | | |
|---------------------|------|---|------|
| County of | COOK |) |) ss |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Blair Root N/K/A Blair Steward and Herb Steward, personally known to me to be the same people whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestrad.

GIVEN under ray hand and official seal, this 25 day of August, 2023.

Commission expires:

Send Subsequent Tax Bills To:

Malaga 136 E 42nd St Chirago IL 60653

After Recording Return To:

Carly B. Rios
Drost Kirlahan
II 3 Dunton tre
Arlington dgts IL 60005

OFFICIAL SEAL
DORIS KAY BRUBAKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/10/2027

orid Kay Drulsker Notary Public / Drulsker

UNOFFICIAL COPY

EXHIBIT A

Legal Description

The East 16 2/3 feet of the West 40 feet of the South 1/2 of Lot 4 (except that part taken for street) in Dobbin's visio, ast of the Or Cook County Clark's Office Subdivision of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.