## **UNOFFICIAL COPY**

1386-86-75

WARRANTY DEED Statutory (ILLINOIS)

THE GRANTOR, Tampico, Inc. by Raymundo Lopez, President, Of the City of Chicago, County of Cook, State of Illinois, FOR TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid,

Doc#. 2330541135 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 11/01/2023 02:59 PM Pg: 1 of 3

Dec ID 20231001660689 ST/CO Stamp 1-647-462-352 ST Tax \$220.00 CO Tax \$110.00 City Stamp 0-324-765-648 City Tax: \$2,310.00

CONVEY(S) and WARRANT(S) to Jennipher Adkins, the following described Real Estate situated in the County of  $\underline{\text{Cook}}$  in the State of Illinois, to wit:

SWE ATTACHED LEGAL DESCRIPTION

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s) 20-21-214-018-0000

Address(es) of Real Estate: 6620 S. Harvard, Chicago, Illinois, 60621

This 24th day of October, 2023

Raymund Lopez, President

## **UNOFFICIAL COPY**

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymundo Lopez, personally known to me personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President, he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of October, 2023

Commission expires

RICHARD & ZACHAR

This instrument was prepared by John

60018

MAIL RECORDED DEED TO:

JenniPher ADKINS 6605 S Harvard Ave. Chicago, IL 60621

Des Plaines, Il.

Klytta, 1645 Birchwood, Dos Plains, IL SEND SUBSEQUENT TAX BILLS TO: COOY

T'S OFFICE

## **UNOFFICIAL COPY**

## Exhibit "A" Property Description

THE SOUTH 7 3/10 FEET OF LOT 1 AND ALL OF LOT 2 IN H. H. THOMAS RESUBDIVISION OF SOUTH 60 FEET OF LOT 2 AND LOTS 3 TO 12 IN BLOCK 4 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42 7/10 ACRES OF THE WEST 1/2 OF RINCIP.

COOK COUNTY CLERK'S OFFICE THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD I'RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.