

# UNOFFICIAL COPY

Doc#: 2330506256 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2023 01:48 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39971171**  
Ref Number: **0071655179**  
Tax ID: **13-14-427-033-0000**

**11/17/2023**

Property Address:  
**4022 NORTH KIMBALL AVENUE**  
**CHICAGO, IL 60618**

IL0v2-RM-SNA39971171 E 10/30/2023 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-IIE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-IIE2 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LUIS CANCINO AND MIREYA CANCINO**

Date of Mortgage: **10/10/2006** Original Loan Amount: **\$320,000.00**

Recorded in **Cook County, IL** on: **10/26/2006**, book **N/A**, page **N/A** and instrument number **0629905046**

Property Legal Description:

**LOT 15 IN BLOCK 8 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK. BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 13-14-427-033-0000 CKA 4022 NORTH KIMBALL AVENUE, CHICAGO.**

39971171

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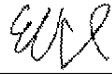
0071655179

# UNOFFICIAL COPY

ILLINOIS 60618

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/30/2023**

**DEUTSCHE BANK NATIONAL TRUST COMPANY,  
AS TRUSTEE FOR MORGAN STANLEY ABS  
CAPITAL I INC. TRUST 2007-IIE2 MORTGAGE PASS  
-THROUGH CERTIFICATES, SERIES 2007-IIE2 BY  
ITS ATTORNEY-IN-FACT PHH MORTGAGE  
CORPORATION**

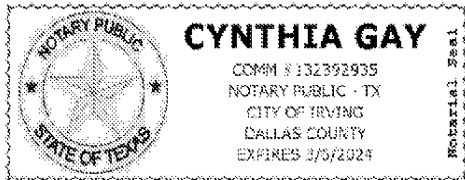
By: 

**EMMA F VOGEL, Assistant Secretary**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/30/2023**, by **EMMA F VOGEL, Assistant Secretary** of **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-IIE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-IIE2 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.



  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**