JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2330506266 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2023 01:52 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JOHN P HARNEY AS TRUSTEE OF THE JOHN P HARNEY REVOCABLE TRUST DATED JUNE 30 2014 FOR THE BENEFIT OF JOHN P HARNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, dated 07/22/2016 and recorded on 08/12/2016, in Book N/A at Page N/A, and/or as Document 1622541166 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE WEST 90 FEET OF LOT 21 IN SUBDIVISION OF OUT LOT "C" IN WRIGHTWOOF IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-28-315-027-0000

Property Address: 2413 N ORCHARD ST CHICAGO, IL 60614.

Witness the due execution hereof by the owner of said mortgage on 10/30/. 023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS SOM CO

Angela Williams

Vice President

Engeler William

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF Ouachita } s.s.

On 10/30/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ta D. Brown

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: Levi Poves

LIEN RELEASE

JPMORGAN CHASE RANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1100409664

MIN: 100120002001047736 MERS Phone #: (888) 679-6377

LA VOR COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI