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Doc#: 2330506396 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2023 02:48 PM Pg: 1 of 2

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES R PETROF AND JAQUELINE PETROF** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 06/18/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2021741101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

THE NORTH 21 FEET OF LOT 10 AND LOT 11 EXCEPT THE NORTH 36 FEET THEREOF IN BLOCK 7, IN PITNER'S ADDITION TO EVANSTON, IN THE NE 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-24-219-009-0000

Property is commonly known as: 1021 WESLEY AVE, EVANSTON, IL 60202.

Dated this 31st day of October in the year 2023
PENTAGON FEDERAL CREDIT UNION



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCLR 439534754 DOCR T312310-12:18:30 [C-2] ERCNIL1



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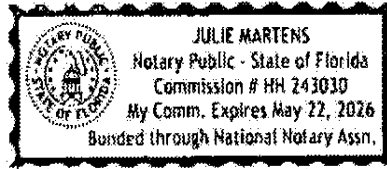
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 31st day of October in the year 2023, by Lauren Astle as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCLR 439534754 DOCR T312310-12:18:30 [C 2] ERCNIL1



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Property of Cook County Clerk's Office