UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THI

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

2370522024

Doc# 2330522024 Fee \$88.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/01/2023 01:09 PM PG: 1 OF 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLII 1013 60601

ATTN: HOMEOWNERSFIP

LOAN NUMBER: 135-1-077/19

After recording return to:

Robert Benson

3470 N. Lakeshore Dr. #6A

Chicago, IL. 60657

RELEASE OF KECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the "LLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Robert & Marian Benson, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated 4/22/2013 and recorded on 8/7/2013 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1321950116 to the premises therein described to wit:

LEGAL DESCRIPTION: UNIT 6A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHERLY 25 FEET (MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLUNOCK 16 IN HUNDLEY'S SUBDIVISION OF LOT 2 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MARVINIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF SAID LOT 6 WITH THE WESTERLY LINE OF SHERIDAN ROAD THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 150 FEET THENCE SOUTHERLY TO A FONT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE WESTERLY LINE OF HAWTHORNE PLACE THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM FILE? S. LR2380325 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. REGISTERED LAND FOR TOLE REFERENCE SEE CERTIFICATE NO. 147767.

P.I.N.: 14213060381007

PROPERTY ADDRESS: 3470 N. Lakeshore Dr. #6A Chicago, IL. 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this 16th day of May, 2023.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Javier Gumucio

Director of Homeownership Programs

2330522024 Page: 2 of 2

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FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS

) SS

COUNTY OF COOK

)

(Sin in and for s

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to oo the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged for at as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes the rein set forth.

Given under my hand and notarial seal this 16th day of May, 2023.

Official Seal Rebecca Ortiz-Macias Notary Public State of Illinois My Commission Expires 6/28/2023

Notary Public