

# UNOFFICIAL COPY

Doc#. 2330528065 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2023 03:34 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
**SHIRLEY CLESCERI**  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS , IL 60004

---

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/30/2019**, made by Lancaster Management Co., to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **111 N Lancaster St., Mt. Prospect, IL, 60056** and further described as:

Parcel ID Number: **03-33-414-001-0000, 03-33-414-002-0000 and 03-33-414-003-0000**, and recorded in the office of **Cook County**, as Instrument No: **1913046051**, on **05/10/2019**, is fully paid, satisfied, or otherwise discharged.

**And Assignment of Rents dated April 30, 2019 with Instrument #1913046052**

**Description/Additional information: See attached.**

**234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **10/30/2023**  
Lender: **Village Bank & Trust, N.A.**

---

By: **Nicole Shamrock**  
Its: **Loan Operations Officer**

---

By: **Christina Gersy**  
Its: **Assistant Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Christina Gersy** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/30/2023 .

---

Notary Public **Jeffrey C Modena**

**Commission Expires: 08/25/2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOTS 1, 2, AND 3 IN BLOCK 4 IN CENTRALWOOD, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOTS 1, 2, AND 3 IN BLOCK 4 IN CENTRALWOOD, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office