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Doc#: 2330528087 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2023 03:58 PM Pg: 1 of 3

Recording Requested/Prepared By:
Rishikesh B
Computershare Title Services, 6200 South Quebec Street,
Greenwood Village, CO - 80111, Voice: 1-800-315-4757
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Computershare Title Services, 6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 514910 "AYOTADE A ROGERS" COOK COUNTY RECORDER, ILLINOIS
MIN #:100133700019165011 MERS PHONE #: 1-888-679-6377

Dated: October 31, 2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by AYOTADE A ROGERS, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 02/28/2007 calling for the original principal sum of dollars (\$26,850.00), and recorded on MARCH 23, 2007 in and/or Instrument # 0708240098, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$26,850.00, Tax Parcel ID: 10-13-307-019

Property Address: 2429 LAKE ST, EVANSTON, ILLINOIS 60201-3931 LOT: 1 Block: 3 Subdivision: 13

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 31st day of October, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

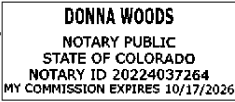
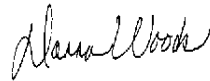
JOHN VENTURA, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **October 31, 2023**, before me, **Donna Woods** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **John Ventura, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Donna Woods**, Notary Public

My Commission Expires: **10/17/2026** Notary ID: 20224037264 DAN # 20224037264 - 626866

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Exhibit "A"

Legal Description

THE WEST 1/2 OF LOTS 1,2 AND 3 IN HOFFMAN'S RESUBDIVISION OF BLOCK 3 IN FOWLER AND MCDANIELS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 10-13-307-019

Property of Cook County Clerk's Office