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2330534012D

Doc# 2330534012 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/01/2023 11:01 AM PG: 1 OF 4

Commitment Number: 210447168

Seller's Loan Number: 1257068

This instrument prepared by: Courtney E. Dec, Esq., 8940 Main Street, Clarence, NY 14031, 866-333-3081.

After Recording Return To:
ServiceLink, LLC
1325 Cherrington Parkway
Coraopolis, PA 15108

Mail Tax Statements To: SAUNDRA MAYFIELD, 18506 Country Lane, Lansing, IL 60438

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
30-07-101-012-0000

SPECIAL/LIMITED WARRANTY DEED

The grantor, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose tax-mailing address is **6555 Excellence Way, Plano, TX 75023**, for and in consideration of \$157,000.00 (One Hundred Sixty Seven Thousand Dollars and Zero Cents), hereby grants, bargains, sells, and conveys to the grantee, **SAUNDRA MAYFIELD**, whose tax mailing address is **18506 Country Lane, Lansing, IL 60438**, all of the following described and the improvements thereon, situated in the County of Cook, State of Illinois, legally described and known as follows:

LOT 12 IN BLOCK 23 IN CALUMET CITY 2ND ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address is: 279 SAGINAW AVE, Calumet City, IL 60409

Prior instrument reference: **Inst. #2219420303**

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Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

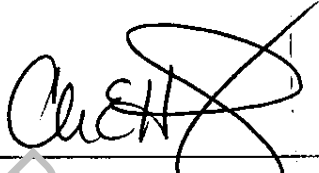
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Grantor will warrant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

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Executed by the undersigned on October 16, 2023:


FEDERAL HOME LOAN MORTGAGE CORPORATION, By ServiceLink, LLC, as Attorney in Fact

By: 
Name: Charles E Hogue Jr
Its: ASSISTANT VICE PRESIDENT


STATE OF Pennsylvania
COUNTY OF Allegheny



The foregoing instrument was acknowledged before me on October 16, 2023 by Charles E Hogue Jr. its ASSISTANT VICE PRESIDENT on behalf of **ServiceLink, LLC, as Attorney in Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION** who is personally known to me or has produced NA as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.


Notary Public

REAL ESTATE TRANSFER TAX
65928 10/24/23
sh.

Calumet City • City of Homes \$ 668.00

Commonwealth of Pennsylvania - Notary Seal
Heather L. Burroughs, Notary Public
Allegheny County
My commission expires March 13, 2026
Commission number 1328277
Member, Pennsylvania Association of Notaries

REAL ESTATE TRANSFER TAX
65927 10/24/23
sh.

Calumet City • City of Homes \$ 668.00

REAL ESTATE TRANSFER TAX		01-Nov-2023
	COUNTY:	83.50
	ILLINOIS:	167.00
	TOTAL:	250.50

30-07-101-012-0000 | 20231001652080 | 0-211-642-320

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MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph ____ Section 31-45, Property Tax Code.

Date: _____

Agent

Property of Cook County Clerk's Office