### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2330641017 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2023 09:43 AM Pg: 1 of 3

1000638646 LAUREN LEE

PO Date: 10/19/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100982412008270032

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR GOLD COAST BANK ITS SUCCESSORS AND ASSIGNS date a February 11, 2021 calling for the original principal sum of dollars (\$204,900.00), and recorded in Mortgage Record, page and/or instrument # 2108807444, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

210 DES PLAINES AVE UNIT E, FOREST PARK IL - 60123

Tax Parcel No. <u>15-12-430-049-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of <u>October</u>, <u>2023</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINE FOR GOLD COAST BANK ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE
Its ASSISTANT SECRETARY

Lihand

The Clark

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#### 1000638646

MIN# 100982412008270032 MERS PHONE: 1-888-679-6377

**LAUREN LEE** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this 31st day of October, 2023, personally appeared WEND'(N. HAIRE, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN WINSATT

MOTARY PUBLIC
Residence --Montgomery
State Wide Jurisdiction, Ohio
Expiration Date July 7, 2028
Commission # 2018-RE-730242

Notary Public
JOAN WIMS ATT
My commission expires 7/7/2028

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#### **EXHIBIT A**

LOT 6 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION PHASE 2, BEING A RESUBDIVISION OF PART OF BLOCK 22 IN THE SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 10 FEET OF LOT 23 IN BRUHN'S SUBDIVISION OF BLOCK 22 IN RAIL ROAD ADDITION TO THE TOWN OF HARLEM, IN PART OF THE SE 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GC OK COUNTY, ILLINOIS.