UNOFFICIAL COPY

Doc#. 2330641237 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2023 03:52 PM Pg: 1 of 2

PREPARED BY: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Drive Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West Whit. Oaks Dr. Springfield, IL 62/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704 for and in consideration of the indebtedness secured by the Mortgage hereinafter rectioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1150, Chicago, Illinois, 60661, a certain indenture of n ortgage bearing the date of the 30 day of 2023, made by and between Spark Montessori Realty, LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, ar d interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on **EVEN DATE** in the Recorder's Office of the County of <u>Cook</u>, State of Ulippis

IN TESTIMONY WHEREOF, the said <u>Small Business Gravesh Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate send

SMALL BUSINESS GRO VTH CORPORATION

October 30, 2023		By: San Vantala
Date		Sara M. Vanhala, Assistant Secretary
		Attest: Alala M Atotas
STATE OF ILLINOIS)	
COUNTY OF SANGAMON) SS:)	

I, <u>Shannon Crawford</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Sara M. Vanhala</u>, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30 day of October, 2023

OFFICIAL SEAL
SHANNON CRAWFORD
NOTARY PUBLIC, STATE OF ILLINOIS
SANGAMON COUNTY
MY COMMISSION EXPIRES 10/01/2024

NOTARY PUBLIC

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EXHIBIT "A"

LOT 14 EXCEPT THE NORTH 3.25 FEET THEREOF, AND LOT 15, EXCEPT THE SOUTH 5 FEET REC. TION 1., AUNTY, ILLIA.

JOMMONLY KNOWN A.

PIN: 13-13-307-041-0000

Control of Columnia Columnia Control of Columnia Colu THEREOF, IN BLOCK 1 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK