UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union 5940 Lincoln Avenue Morton Grove, IL 60053 Doc#. 2330606404 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2023 03:30 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Partnership Financial Credit Union, 5940 Lincoln, Morton Grove 17. 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Timothy Escudier and Sarah Jerutis, Husband and Wife, as tenants by the entirety, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 31ST day of May, 2023 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.2315706257, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said Partnership Financial Credit Union has caused these presents to be signed by its Executive Vice President/Lending this 1st day of November, 2023.

Partnership Financial Credit Union

Theresa M. Guerriero

Title: Executive Vice President/Lending

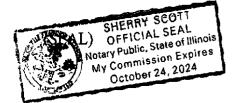
(Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sherry Scott, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of Partnership Financial Credit Union, appeared before me this 1st day of November, 2023 in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Legal Description

LOT 59 AND THE EAST 71/2 FEET OF LOT 60 IN HAYNES AND WLHRHEIM'S SUBDIVISION OF BLOCK 1 OF 54h. -/0/7/5 -/0///5 KINZIES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-24-203-041-0000

Address of Premise: 2421 West Dakin Street, Chicago IL 60618