

# UNOFFICIAL COPY

Doc#. 2330606424 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/02/2023 03:43 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 43005, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: SHANGRI LA ENTERPRISES, LLC, AN NJ WASHINGTON LIMITED LIABILITY COMPANY  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR LOAN FUNDER LLC, SERIES 43005, A DELAWARE LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/22/2022

Note Amount: \$99,850.00

Date Recorded: December 1, 2022

Book/Page/Instrument Number: Document # 2233516036

Property Address: 7340 South Aberdeen Street, Chicago, IL 60621 SEE ATTACHED EXHIBIT A

Parcel # 20-29-217-041-0000

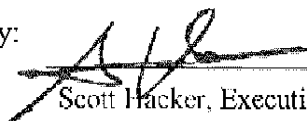
IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 43005, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 10/19/2023.



SHANGRI LA ENTERPRISES, LLC \*23071517\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 43005, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

  
\_\_\_\_\_  
Scott Hacker, Executive Vice President

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C. Riggsby  
Orion Financial Group, LLC  
2860 Exchange Blvd. # 100  
Southlake TX 76092

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

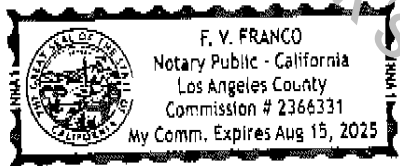
State of CA  
County of Los Angeles

On 10/19/2023 before me, F.V. Franco, Notary Public, personally appeared Scott Hacker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~was~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

F.V. Franco  
Notary public, F.V. Franco  
My commission expires: August 15, 2025



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## Exhibit A

### Legal Description

LOT 17 IN BLOCK 1 IN SAMUEL EICHBERG'S SUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS IS COMMONLY KNOWN AS:  
7340 SOUTH ABERDEEN STREET, CHICAGO, IL 60621

PIN: 20-29-217-041-0000

23071517

LILW/RLS/SFR

Cook County, IL