UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

QUIT CLAIM DEED

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:

Doc# 2330610011 Fee \$59.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/02/2023 12:12 PM PG: 1 OF 5

LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Winjis.

DATED this 2nd day of October, 2023.

STEPA INC

By My My My My My My Suzic/B. Wilcon, President

State of Illinois)
) ss.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEKEBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2 day of October, 2023

OFFICIAL SEAL
SWEDLANA DASS
NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC

AIL DEED TO: MY COMMISSION EXPIRES: 10/13/2028 SEND TAX BILL TO:

MGIL, LLC 25 First AVE.

25 First AVE, SW STE A WATERTOWN, SD 57201

MAIL DEED TO: MGIL, LLC

25 First AVE, SW STE A WATEROWN, SD 57201

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A COOK Caw Exempt under Real Estate Transfer Tax Law & I.CS 200/31-48 sub par. 4 and Cook County Ord. 93-0-27 par. sub par. 4 and Cook County Ord. 93-0-27 par

Date 11-2-2023 Sign. Syja Ort's Orrica

Prepared by: SuziE B. Wilson 2516 Warkegan Rd #339 Glenview, IL 60025

REAL ESTATE TRANSFER TAX		02-Nov-2023		
ALAL COTATE	CHICAGO:	0.00		
	CTA:	0.00		
	TOTAL:	0.00 *		
		1 . 0 . 0 . 0 . 0 . 0 . 0		

20-17-114-028-0000 20231101664608 1-043-339-216

*	Total does not	include any	applicable	penalty	or II	nterest	aue.

REAL ESTATE	TRANSFER	TAX	02-Nov-2023
		COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
20-17-114-028-0000		20231101664608 1	-198-254-032

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ADDRESS: 5608 S ELIZABETH, CHICAGO

PIN: 20-17-114-028-0000

Legal Description:

LOT 241 IN 55TH, STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-60636

ADDRESS: 5629 S. ELIZABETH, CHICAGO

PIN: 20-17-115-012-0000

60636

LOT 280 IN THE 55TH, STREET BOULEVARD ADDITION, BEING THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5740-42 \$ JUSTINE ST., CHICAGO PIN: 20-17-116-036-0000 & 20-17-116-037-0000

LOT 9 IN BLOCK 4 IN DR. SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AN IN COOK COUNTY, ILLINOIS.

ADDRESS: 5727 S THROOP ST., CHICACO

_PJN: 20-17-122-010-0000

LOT 230 IN CENTER AVENUE ADDITION, A SUSTIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 5739 S ELIZABETH, CHICAGO

0 PIN: 20-17-129 J16-0000

LOT 305 IN CENTER AVENUE ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ME IIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5803 S LAFLIN, CHICAGO

PIN: 20-17-126-002-0000

60636

LOT 19 IN BLOCK 7 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF (EXCEPT LOTS 6, 7, 18 AND 19) BLOCKS 7 AND 8 AND 1, 2, 7 TO 10 AND 15 AND 16 IN DR. SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1050 W 57TH ST., CHICAGO

PIN: 20-17-210-022-0000

-60621

THE WEST 25FT OF THE EAST 49.25FT OF LOTS 25.26 AND 27 TAKEN AS A TRACT TOGETHER WITH THE WEST 25FT OF THE EAST 49.25FT OF LOT 28 EXCEPT THE NORTH 10FT OF SAID LOT 28 IN BLOCK 2 OF STODDER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST L/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL CC

ADDRESS: 553T S JUSTINE ST., CHICAGO PIN: 20-17-109-012-0000

60636

Legel Description:

THE NORTH 1/2 OF LOT 18 IN BLOCK 11 IN DR. SNOWDON'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 30 NORTH. RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 5650 S ADA ST., CHICAGO

PIN: 20-17-112-042-0000

Legal Description:

LOT BO IN 55TH, STREET BOULEVARD ADDITION TO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE Cook County Clark's Office

60636 m

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or its agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

10-5-2023

Dated

Signature Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME THIS

DAY OF OCTOBER, 2023

Notary Public

OFFICIAL SEAL
SWEDLANA DASS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/13/2026

The grantee or its agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

10-5-2023

Dated

Signature Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THIS

DAY OF OCTOBER, 2023

Notary Public

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

OFFICIAL SEAL
SWEDLANA DASS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/13/2026