

UNOFFICIAL COPY



QUIT CLAIM DEED

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:

Doc# 2330610012 Fee \$59.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2023 12:14 PM PG: 1 OF 5

LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 2nd day of October, 2023.

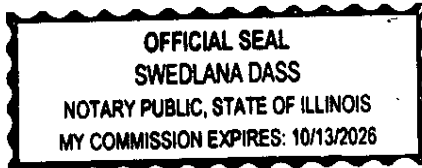
S.T.E.P.A., INC.

By Suzie B. Wilson
Suzie B. Wilson, President

State of Illinois)
) ss.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of October, 2023.



Suzie B. Wilson
NOTARY PUBLIC


MAIL DEED TO:
MGIL, LLC
25 First AVE, SW STE A
WATEROWN, SD 57201

SEND TAX BILL TO:
MGIL, LLC
25 First AVE, SW STE A
WATERTOWN, SD 57201

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Property of Cook County Clerk's Office

Prepared by:
SUZIE B. Wilson
2516 Waukegan Rd
#339
Glenview, IL 60025

REAL ESTATE TRANSFER TAX	02-Nov-2023
	CHICAGO: 0.00
	CTA: 0.00
	TOTAL: 0.00 *

20-08-408-025-0000 | 20231101664670 | 1-763-108-816

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	02-Nov-2023
 	COUNTY: 0.00
	ILLINOIS: 0.00
	TOTAL: 0.00

20-08-408-025-0000 | 20231101664670 | 1-224-533-968

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ADDRESS: 5202 S MAY, CHICAGO PIN: 20-08-408-025-0000

60609

LOT 2 IN ROLER'S SUBDIVISION OF LOTS 69 AND 70 OF HINCKLEY'S
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8,
TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5229 S MORGAN ST., CHICAGO PIN: 20-08-412-012-0000

60609

LOT 16 IN BLOCK 2 IN PETER WOLF'S SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 10 ACRES OF THE
NORTH 31 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ADDRESS: 854 W 53RD ST., CHICAGO PIN: 20-08-414-052-0000

60609

LOT 24 IN HENRY BOTSFORD SUBDIVISION OF THAT PART LYING SOUTH OF THE NORTH 72 RODS AND
NORTH OF THE SOUTH 78 RODS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 FEET
AND THE EAST 53 FEET THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ADDRESS: 5734 S EMERALD AVE, CHICAGO PIN: 20-16-112-031-0000

60621

LOT 22 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF LOT 39 IN THE
SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 5720 S LASALLE ST., CHICAGO PIN: 20-16-212-017-0000

60621

LOT 1 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF LOT 5 LYING WEST
OF THE CHICAGO ROCK ISLAND AND PACIFIC RAIL ROAD RIGHT OF WAY IN
SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45
sub par. 4 and Cook County Ord. 93-0-27 par. J

Date 11-2-2023 Sign. Suzie Wilson

PREPARED BY
Cook County Clerk's Office

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ADDRESS: 644 W 60TH PL., CHICAGO PIN: 20-16-311-012-0000
60621

LOT 28 (EXCEPT THE WEST 17 1/2 FEET) AND ALL OF LOT 29 IN IRA WALLEN'S SUBDIVISION OF BLOCK 2 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6041 S LASALLE ST., CHICAGO PIN: 20-16-412-015-0000
60621

THE SOUTH 25 FEET OF LOT 15 IN FAGAN'S SUBDIVISION OF THAT PART OF LOT 10 WEST OF RAILROAD IN SCHOOL TRUSTEES' SUBDIVISION, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5640 S JUSTINE, CHICAGO PIN: 20-17-108-038-0000
60636

THE NORTH 1/2 OF LOT 9 IN BLOCK 12 IN DR. SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5646 S JUSTINE, CHICAGO PIN: 20-17-108-040-0000
60636

THE NORTH 1/2 OF LOT 10 IN BLOCK 12 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5627 S JUSTINE ST., CHICAGO PIN: 20-17-109-010-0000
60636

THE NORTH 1/2 OF LOT 19 IN BLOCK 11 IN DR. SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or its agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

10-5-2023

Dated

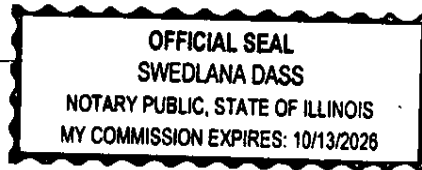
Sujin Mal Wilson

Signature Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5TH DAY OF OCTOBER, 2023

[Signature]

Notary Public



The grantee or its agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

10-5-2023

Dated

Sujin Mal Wilson

Signature Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THIS 5TH DAY OF OCTOBER, 2023

[Signature]

Notary Public



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.