



\*23306100140\*

QUIT CLAIM DEED

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:

Doc# 2330610014 Fee \$59.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2023 12:18 PM PG: 1 OF 5

LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 2nd day of October, 2023.

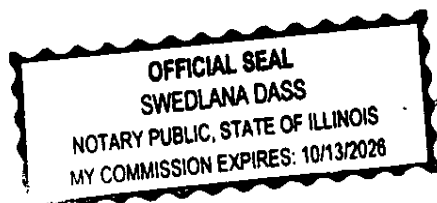
S.T.E.P.A., INC.

By Suzie B. Wilson, President

State of Illinois )
) ss.
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of October, 2023.



NOTARY PUBLIC


MAIL DEED TO:
MGIL, LLC
25 First AVE, SW STE A
WATEROWN, SD 57201

SEND TAX BILL TO:
MGIL, LLC
25 First AVE, SW STE A
WATERTOWN, SD 57201

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

Prepared by:  
SUZIE B. Wilson  
2516 Waukegan Rd  
#339  
Glenview, IL 60025

REAL ESTATE TRANSFER TAX		02-Nov-2023
	CHICAGO:	0.00
	CTA:	0.00
	<b>TOTAL:</b>	<b>0.00 *</b>

20-17-405-002-0000 | 20231101665196 | 1-373-890-512

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		02-Nov-2023
	COUNTY:	0.00
	ILLINOIS:	0.00
	<b>TOTAL:</b>	<b>0.00</b>

20-17-405-002-0000 | 20231101665196 | 1-039-144-912

**UNOFFICIAL COPY**

ADDRESS: 923 W 38TH ST., CHICAGO PIN: 20-17-406-002-0000  
60621

LOT 10 IN BLOCK 4 IN MIFFLIN'S SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOLMES  
SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5944 S GREEN ST., CHICAGO PIN: 20-17-406-041-0000  
60621

LOT 19 IN DICKEY AND BAKER'S SUBDIVISION OF BLOCK 5 IN THOMPSON AND  
HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE  
SOUTHEAST 1/4 OF THE SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1146 W. 61st ST., CHICAGO PIN: 20-17-408-043-0000  
60621

LOT 12 IN BLOCK 4 IN C. H. MIFFLIN'S SUBDIVISION OF THE WEST 8 3/4 ACRES OF THE SOUTH 1/4 OF THE  
NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 6009 S. MORGAN ST., CHICAGO PIN: 20-17-412-004-0000  
60621

LOT 4 IN B. F. JACOBS SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 OF THOMPSON AND HOLMES  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINIOS.

ADDRESS: 6011 S MORGAN ST., CHICAGO PIN: 20-17-412-005-0000  
60621

LOT 5 IN B. F. JACOBS SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN THOMPSON AND HOLMES  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINIOS.

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45  
sub par. 4 and Cook County Ord. 93-0-27 par. J

Date 11-2-2023 Sign. Suzie Wilson

# UNOFFICIAL COPY

ADDRESS: 6044 S. GREEN ST., CHICAGO PIN: 20-17-414-040-0000  
60621

LOT 7 IN BLOCK 2 IN MINNICK'S SUBDIVISION OF THE EAST 11 1/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ADDRESS: 6159 S. MORGAN ST., CHICAGO PIN: 20-17-420-024-0000  
60621

LOT 16 IN BLOCK 2 IN ULICH AND HOFFMAN'S SUBDIVISION OF LOTS 5 TO 10 IN CROKER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ADDRESS: 6107 S. SANGAMON ST., CHICAGO PIN: 20-17-421-003-0000  
60621

LOT 12 IN BLOCK 1 IN KIRKPATRICK'S SUBDIVISION OF THE NORTH PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ADDRESS: 6200 S. MORGAN ST., CHICAGO PIN: 20-17-427-042-0000  
60621

THE NORTH 24.5 FEET OF THAT PART OF LOT 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 54.55 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID NORTH 24.5 FEET, 54.63 FEET WEST OF THE EAST LINE OF SAID LOT, ALL IN BLOCK 1 OF GEORGE BIRKOFF, JR.'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6202 S. MORGAN ST., CHICAGO PIN: 20-17-427-043-0000  
60621

LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 10 | 2 | 2023

SIGNATURE: *Suzie Baba Wilson*  
GRANTOR or AGENT

**GRANTOR NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

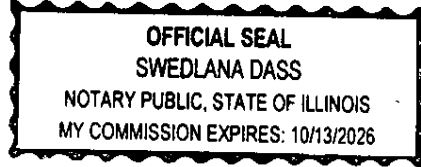
Swedlana DASS

By the said (Name of Grantor): SUZIE Baba Wilson

AFFIX NOTARY STAMP BELOW

On this date of: 10 | 2 | 2023

NOTARY SIGNATURE: *[Signature]*



### GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 10 | 2 | 2023

SIGNATURE: *Suzie Baba Wilson*  
GRANTEE or AGENT

**GRANTEE NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

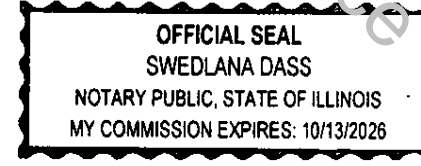
Swedlana DASS

By the said (Name of Grantee): SUZIE Baba Wilson

AFFIX NOTARY STAMP BELOW

On this date of: 10 | 2 | 2023

NOTARY SIGNATURE: *[Signature]*



### CRIMINAL LIABILITY NOTICE

Pursuant to Section **55 ILCS 5/3-5020(b)(2)**, Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**