

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY



NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: New Multi-Family Residential Building; 835 Lake St Oak Park

Doc# 2330610015; Fee \$63.00
RHSP FEE: \$18.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 11/02/2023 12:48 PM PG: 1 OF 7

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer as Trustee), (an Officer as Trustee), (an Officer as Trustee)
No. held by
(Name of Trust Holder)
Official capacity)
of Corporation), (a General Partner partnership),
(Name of Corporation) (Name of Partnership)

(a Managing Member of OAK PARK LAND II, LLC Limited Liability Company ("LLC")), which is the record title holder of the property
(Name of Partnership)
is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 21-328
(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities [X] Yes [] No
B) Detention Facilities (Existing and Proposed) [] Yes [X] No
C) Offsite or Trade-off Detention Facilities [] Yes [X] No
D) Stormwater Management System(s) Component(s) [X] Yes [] No
E) Native Planting Conservation Area(s) [] Yes [X] No
F) Compensatory Storage Area(s) [] Yes [X] No
G) Wetland/Buffer Mitigation Area(s) [] Yes [X] No
H) Riparian Environment Mitigation Area(s) [] Yes [X] No
I) Qualified Sewer Construction [X] Yes [] No
J) Other [] Yes [X] No
(Include attachments as necessary)

RECORDING FEE 63.00
DATE 11-23 COPIES 6x
OK BY JTC

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.

21-328

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

- A (for individual owner) _____ Owner Seal Here
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Thomas E. Meador Managing Member
- D (for Corporation) _____ President
- _____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Ill.
County of LaSalle ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or.

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or.

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS E. MEADOR Managing Member of BARBARA WADSWORTH LLC is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or.

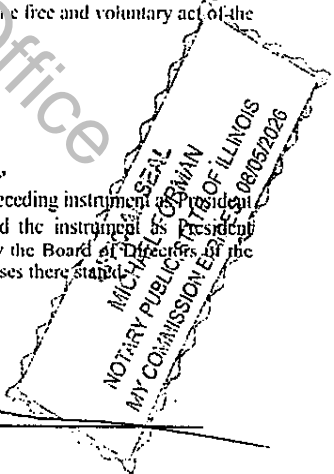
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth, or.

Given under my hand and official seal, this _____ day of 15, 2023

Michael J. Owen
(Notary Public)

Commission expires 08/15/26 2026



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

WMO Schedule

Watershed Management

Permit No. 21-328

LEGAL DESCRIPTION

LOT 6 (EXCEPT THE EAST HALF THEREOF), ALL OF LOTS 7 AND 8 AND LOT 9 (EXCEPT THE WEST 15 FEET OF LOT 9) IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUB LOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 835 LAKE STREET, OAK PARK, ILLINOIS

PERMANENT INDEX NUMBERS:

16 - 07 - 129 - 013 - 0000

16 - 07 - 129 - 014 - 0000

LOT 17 IN HOLLEY AND SMITHS SUBDIVISION OF LOT 18 AND LOTS 1 AND 2 IN J.W. SCOVILLES SUBDIVISION OF LOT 17 IN KETTLESTRINGS SUBDIVISION OF LAND IN SOUTH EAST CORNER OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 822 NORTH BOULEVARD, OAK PARK, ILLINOIS

PERMANENT INDEX NUMBER: 16 - 07 - 129 - 020 - 0000

MAIL TO:

TOM MEADOR, OAK PARK LAND II, LLC.
1259 W Michigan Street
Chicago Illinois 60607

PREPARED BY:

BONO CONSULTING ENGINEER
1018 Busse Hwy
Park Ridge, IL 60068

UNOFFICIAL COPY

OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

Doc# 2330610015 Fee \$63.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2023 12:48 PM PG: 1 OF 7

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3P8
1 DD

43.00