

# UNOFFICIAL COPY

Doc#: 2330629066 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/02/2023 02:18 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|  |
|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br>CSC 1-800-858-5294   |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br>SPRFiling@cscglobal.com   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>2682 85117<br>CSC<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703<br><br>Filed In: Illinois<br>(Cook) |
| <b>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</b>   |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |   |
|--|---|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>1627839228 10/04/2016 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13. |
|--|---|

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement

3.  **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in item 8 and describe the affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record  
**AND** Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

|                                      |                          |                     |                               |        |
|--------------------------------------|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME<br>OPPO1 LLC |                          |                     |                               |        |
| OR                                   | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 7a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 7b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. **COLLATERAL CHANGE:** Check only one box:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN\* collateral  
Indicate collateral: see attached  
\*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|  |                          |                     |                               |        |
|--|--------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>HINSDALE BANK & TRUST COMPANY |                          |                     |                               |        |
| OR   | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:** 2682 85117

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
1627839228 10/04/2016

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

HINSDALE BANK &amp; TRUST COMPANY

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX):



ITEM 18 (Collateral) OR



OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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## EXHIBIT B

### LEGAL DESCRIPTION

THAT PART OF LOTS 3, 4, 5 AND 6 IN LUNT AND HAMLIN'S SUBDIVISION OF THE WEST HALF OF BLOCK 8 OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.79 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +25.87 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6, A DISTANCE OF 1.10 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOTS 3, 4, 5 AND 6 A DISTANCE OF 79.86 FEET (THE WEST LINE OF SAID LOTS ALSO BEING THE EAST LINE OF SOUTH WABASH AVENUE); THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST, 20.20 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, 1.44 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST, 2.00 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 05 SECONDS WEST, 1.45 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST, 16.27 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, 1.45 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST, 2.03 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 05 SECONDS WEST, 1.55 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST, 16.30 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, 50.55 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 55 SECONDS WEST, 0.14 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, 2.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST, 0.21 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, 17.35 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 55 SECONDS WEST, 17.01 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 05 SECONDS WEST, 3.15 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 55 SECONDS WEST, 1.20 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, 3.15 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 55 SECONDS WEST, 16.98 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 05 SECONDS WEST, 3.14 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 55 SECONDS WEST, 1.24 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, 3.20 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 55 SECONDS WEST, 20.53 FEET TO THE PLACE OF BEGINNING;

TOGETHER WITH THAT PART OF SAID LOTS WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +3.82 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +11.92 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 149.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 1.48 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 19.50 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 55 SECONDS EAST, 20.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 19.50 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 55 SECONDS WEST, 20.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1307 S. Wabash, Chicago, IL

PIN: 17-22-104-031-0000