

UNOFFICIAL COPY

RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)



Doc# 2330629039 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2023 01:07 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66881-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

4934 W JACKSON LLC

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** and **ASSIGNMENT OF RENTS** dated **DECEMBER 6, 2017**, and recorded **DECEMBER 12, 2017**, as Document No(s). **1734639087** and **1734639088** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

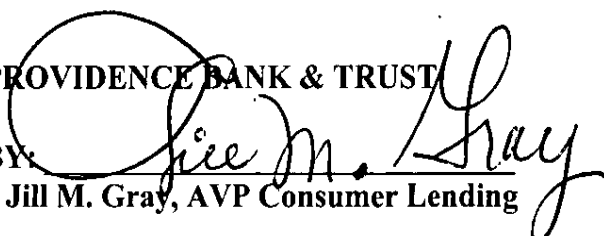
LOTS 36 AND 37 IN S. E. GROSS SUBDIVISION OF LOTS 8, 9, 24 AND 25 OF SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-16-211-028-0000

Address of premises: 4934-36 W. Jackson, Chicago, IL 60644

WITNESS OUR HANDS AND SEALS THIS 12th day of October 2023

PROVIDENCE BANK & TRUST
BY: 
Jill M. Gray, AVP Consumer Lending

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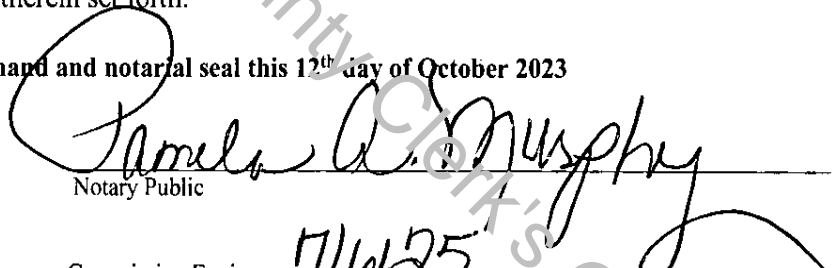
This instrument was prepared by **Brenda Anderson, Loan Servicing Associate**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

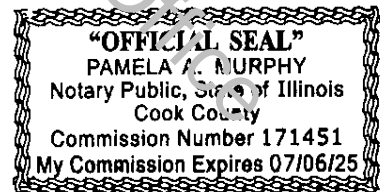
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray, personally known to me to be the AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of October 2023


Notary Public
Commission Expires: 7/16/25

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619