# This transaction is exempt from transfer tax under Section 31-45(e) of the Real Estate Transfer Tax Act, 35 ILCS 200/31-45(e).

# **UNOFFICIAL COPY**

QUIT CLAIM DEED ILLINOIS

UPON RECORDING MAIL TO: Warren E. Silver, Esq. Silver Law Office PC 1700 W. Irving Park Rd., Suite 102 Chicago, Illinois 60613

SEND SUBSEQUENT TAX BILLS TO: Lynn Robinson Phillips, trustee 270 E. Pearson Street, Unit 403 Chicago, Illinois 60611



Doc# 2330634003 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/02/2023 09:12 AM PG: 1 OF 5

The grantor, Lynn Pobinson Phillips, as Trustee of the Third Amended and Restated Lynn Robinson Revocable Trust dried December 13, 2022, for and in consideration of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby CONVEY AND QUIT CLAIM to Lynn Robinson Phillips as Trustee of the Leon Robinson, Jr. 1998 Descendants Trust under trust agreement dated November 2, 1998, the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

covenants, conditions and restrictions of record; nublic and utility easements; general real estate taxes for the year 2022 and subsequent years; and acts done or suffered by Gran ees.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Numbers: 17-03-228-034-4010, 17-03-228-035-4054, 17-03-228-035-4055

Address of Real Estate: Unit 403, Parking Space Units P54 and P55, 270 E. Pearson St., Chicago, IL 60611

Lynn Robinson Phillips, as Trustee of the Third Amended and Restated Lynn Robinson Revocable Trust dated December 13, 2022

STATE OF ILLINOIS

) SS COUNTY OF COOK )

I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen E. Tullman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as set forth above as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of 2012 Notary Bublic Notary Bublic

My Commission Expires <u>Recember</u> 18, 2023

23CBA938092LA BUFCHICAGO Title

NOEMI B LOVETTE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/18/23

OFFICIAL SEAL

ilopt's Oppio

This instrument prepared by: Warren E. Silver, Esq., Suite 102, 1700 West Irving Park Road, Chicago, Illinois 60613

2330634003 Page: 2 of 5

# **UNOFFICIAL COPY**

### **EXHIBIT A POWERS OF TRUSTEE**

POOR TUNTY OF COOP 2 )-Oct-2023 REAL ESTATE TRANSFER TAX 0.00 COUNTY: 0.00 ILLINOIS: 0.00 L C/OPT'S OFFICE TOTAL: 20230901631052 | 1-440-472-01/ 17-03-228-035-4055

20-Oct-2023 REAL ESTATE TRANSFER TAX 0.00 CHICAGO: 00.0 CTA: 0.00 17-03-228-035-4055 | 20230901631052 | 0-701-709-264 TOTAL:

Total does not include any applicable penalty or interest due.

2330634003 Page: 3 of 5

# **UNOFFICIAL COPY**

## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

UNIT 403 IN THE BELVEDERE CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

- (A) THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 270 EAST PEARSON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AS OF JUNE 31, 2000, WHICH LEASE WAS RECORDED AUGUST 2, 2000 AS DOCUMENT 000584667, AND RE-RECORDED AUGUST 11, 2000 AS DOCUMENT NUMBER 00614549, AND AS AMENDED BY AMENDMENT TO GROUND LEASE RECORDED MASCH 2, 2001 AS DOCUMENT NUMBER 0010169900 AND AS FURTHER AMENDED BY SECOND AMENDMENT TO GROUND LEASE DATED AS OF MAY 20, 2004 AND RECORDED MAY 20, 2004 AS DOCUMENT NUMBER 0414131096, AND BY UNIT SUBLEASE RECORDED MAY 21, 2004 AS DOCUMENT NUMBER 0414242160, WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 99 YEARS COMMENCING JULY 31, 2000 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND
- (B) OWNERSHIP OF THE BUILDING'S AND IMPROVEMENTS. LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 2004 AS DOCUMENT NUMBER 0414 131100, AS AMENDED, FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE \$10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

### PARCEL 3:

UNITS P54 and P55 IN THE 270 EAST PEARSON GARAGE CONDOMINIUMS (AS HERE MAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 270 EAST PEARSON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AS LESSEE, DATED MAY 20, 2004, WHICH LEASE WAS RECORDED MAY 20, 2004 AS DOCUMENT 0414131097, AND BY UNIT SUBLEASE RECORDED MAY 21, 2004 AS DOCUMENT NUMBER 0414242247, WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 95 YEARS COMMENCING MAY 20, 2004 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND), AND

2330634003 Page: 4 of 5

# **UNOFFICIAL COPY**

OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: AND CERTAIN LOTS IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 2004 AS DOCUMENT NUMBER 0414131101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR INGRESS. EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0414131008.

### PARCEL 5:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0317834091.

Permanent Real Estate Index Numbers: 17-03-228-034-4010

17-03-228-035-4054 17-03-228-035-4055

270 E. Pagrson Street Address of Real Estate:

> Unit 403 and Parking Units P54 and P55 ê în Contra Cont

Chicago, Illinois 30611

# **UNOFFICIAL COPY**

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest **(ABI)** in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

|   | The second state state at the second state of this |
|---|---|
| DATED: 9 26 , 2023  | SIGNATURE: My MAN   |
| O <sub>A</sub>  | GRANTOR or AGENT  |
| GRANTOR NOTARY SECTION: The below section is to be completed by   | the NOTARY who witnesses the GRANTOR signature.   |
| Subscribed and sworn to before me, Name of Notary Public:   |   |
| By the said (Name of Grantor):  | AFFIX NOTARY STAMP BELOW  |
| On this date of:  9 24 3023  NOTARY SIGNATURE:  A D   | RANDY DEGRAFF OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jun 02, 2024  |
| GRANTEE SECTION   |   |
| The $\underline{\textit{GRANTEE}}$ or her/his agent affirms and verifies that the name                                  | of the <b>GRANTEE</b> shown on the deed or assignment   |
| of beneficial interest (ABI) in a land trust is either a natural person, an illinois corporation or foreign corporation |   |
| authorized to do business or acquire and hold title to real estate in   | n Illinois, a partnership authorized to do business or  |
| acquire and hold title to real estate in Illinois or other entity recogn  | nized as a person and authorized to do business or  |
| acquire and hold title to real estate under the laws of the State of Illinois.  |   |
| DATED: 9 16 .2073   | SIGNATURE: Ry Org   |
| GRANTEE or AGENT  |   |
| GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.         |   |
| Subscribed and sworn to before me, Name of Notary Public:   |   |
| By the said (Name of Grantee):  | AFFIX NOTARY STAME RELOW  |
| On this date of: 9 76 , 2027  NOTARY SIGNATURE: 3 12 12 12 12 12 12 12 12 12 12 12 12 12                                | RANDY DEGRAFF OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jun 02, 2024  |

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)

rev. on 10.17.2016