### **UNOFFICIAL COPY**

Doc#. 2330741032 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/03/2023 10:02 AM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

PHH Mortgage Corporation, ("Holder"), is the owner and holder of a certain Mortgage executed by GLADYS FERNANDEZ N/K/A GLADYS TALLET AND ROBERTO M. TALLET, HUSBAND AND WIFE, AS JOINT (ENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns, dated 5/24/2018 recorded in the Official Records as Instrument No. 1815329322 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$472,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2529 N LAWNDALE AVE, CHICAGO, IL 60647, being described as follows: LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 13-26-321-014-0000

Holder hereby acknowledges cancellation of said mortgage and hereby decisies the same as released and discharged.

Executed this

**PHH Mortgage Corporation** 

NAME: CAROL CRISWELL

TITLE: ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

STATE OF TEXAS

**COUNTY OF HARRIS** 

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of ), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Morkgage Corporation, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated. Given under my hand and seal of office, this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, A.D. NOTARY PUBLIC, STATE OF TE **NOTARY PRINTED NAME:** For Notary Seal Diff Clark's Office Haleigh DeVille My Commission Expires 03/31/2025

**HOLDER'S ADDRESS:** 

1661 Worthington Rd, Ste. 100, West Palm Beach, FL 33409

RELEASE PREPARED BY AND AFTER RECORDING RETURN TO:

#### **DocSolutionUSA**

DocSolutionUSA, LLC dba DocSolution, Inc. 2316 Southmore Pasadena, TX 77502 713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zonling regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 5/30/2018 in the amount of \$472,500.00 Property Address: 2529 N LAWNDALE AVE, CHICAGO, IL 60647

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#### **EXHIBIT "A"**

LOT 17 IN BLOCK 2 IN HEAFIELD'S SUBDIVISION OF BLOCK 12, (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION SHIP 25 ACR.

COOK COUNTY Clark'S Office 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTH EAST CORNER, IN COOK COUNTY, ILLINOIS.