

# UNOFFICIAL COPY

Doc#: 2330713018 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/03/2023 09:13 AM Pg: 1 of 4

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantor and/or their Agent.

9931766499

ID: 1160071

FHA Case Number: 137-3644853

## Subordination Agreement

Subordinating Party: SECRETARY OF HOUSING AND URBAN DEVELOPMENT (Grantor)

Subordinated Lien:

Original Mortgagor:	THOMAS L JACKSON AND EMAGENE JACKSON, HIS WIFE IN JOINT TENANCY
Original Mortgagee/Beneficiary:	SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 SEVENTH STREET S.W., WASHINGTON, DC 20410
Dated:	10/8/2007
Date Recorded:	10/22/2007
Recording Information:	INSTRUMENT NO. 0729511087
County:	COOK
State:	ILLINOIS
Parcel /Block and Lot:	20-29-212-028-0000
Amount:	\$216,000.00
Legal Description:	SEE ATTACHED EXHIBIT "A"
Property Address:	7206 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60621

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Superior Party: MORTGAGE ASSETS MANAGEMENT, LLC (Grantee)

Superior Lien:

Original Mortgagor: THOMAS L JACKSON AND EMAGENE JACKSON, HIS WIFE, IN JOINT TENANCY

Original Mortgagee/Beneficiary: VERTICAL LEND, INC.

Dated: 10/8/2007  
Date Recorded: 10/22/2007  
Recording Information: INSTRUMENT NO. 0729511088  
County: COOK  
State: ILLINOIS  
Parcel /Block and Lot: 20-29-212-028-0000

Amount: \$216,000.00

Current

Mortgagee/Beneficiary: MORTGAGE ASSETS MANAGEMENT, LLC  
Assignment Information: ASSIGNMENT FROM WORLD ALLIANCE FINANCIAL CORP. F/K/A VERTICAL LEND, INC. TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, DATED 4/9/2010 RECORDED 4/30/2010 IN INSTRUMENT NUMBER 1012015034.

ASSIGNMENT FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS TO MORTGAGE ASSETS MANAGEMENT, LLC, DATED 8/2/2022 RECORDED 8/5/2022 IN INSTRUMENT NUMBER 2221746218.

Legal Description: SEE ATTACHED EXHIBIT "A"  
Property Address: 7206 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60621

## TERMS OF SUBORDINATION

Subordinating Party is the Owner and Holder of the Subordinated Lien, which is a lien encumbering the Property.

For value received, Subordinating Party subordinates the Subordinated Lien encumbering the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

Where the context requires, singular nouns and pronouns include the plural.

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IN WITNESS WHEREOF, the undersigned, Bernard J. Rhoads, Contract Manager, Compu-Link Corporation, as Attorney-in-Fact for Secretary of Housing and Urban Development, has hereunto set his/her hand for and on behalf of the said Secretary.

Secretary of Housing and Urban Development

By: [Signature]  
Bernard J. Rhoads,  
Contract Manager, Compu-Link Corporation, as  
Attorney-in-Fact for Secretary of Housing and Urban  
Development

Date: 10/10/2023

Witness: [Signature]  
Printed Name: Cindy Riley

Witness: [Signature]  
Printed Name: Jennifer Carran

Power of Attorney recorded: 11/25/22 <sup>Inst.</sup> 223291311

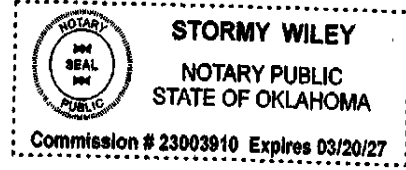
STATE OF OKLAHOMA                     )  
   )     SS.  
COUNTY OF TULSA                     )

On this 10th day of October, 2023, before me, the undersigned Notary Public in and for Tulsa County, Oklahoma, personally appeared Bernard J. Rhoads, personally known to me to be Contract Manager, Compu-Link Corporation, as Attorney-in-Fact for Secretary of Housing and Urban Development, and acknowledge to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed instrument.

Witness my hand and official seal.

3-20-27  
My Commission Expires

[Signature]  
Notary Public Signature  
Commission Number: 23003910



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## EXHIBIT "A"

LOT 591 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) (EXCEPT SOUTH 149 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office