

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2330713137 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/03/2023 11:45 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to THE FEDERAL SAVINGS BANK, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5770 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/24/2020, and made by LILLIE MARIE GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded 07/16/2020 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2026039118.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 18-03-411-019-0000

Property is commonly known as: 8817 44TH PL, BROOKFIELD, IL 60513.

Dated this 01st day of November in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS  
VICE PRESIDENT

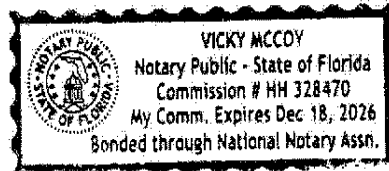
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of November in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 439540301 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN  
101012900005240596 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T012311-12:18:41 [C-2] EFRMIL1



\*D0103253615\*

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## 'EXHIBIT A'

THAT PART OF LOT 30 (EXCEPT THE WEST 33 FEET THEREOF), IN H. O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 30. AFORESAID, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 30, A DISTANCE OF 261.24 FEET FOR A POINT OF BEGINNING, THENCE CONTINUING WEST, ALONG THE NORTH LINE OF LOT 30 A DISTANCE OF 20 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF LOT 30, A DISTANCE OF 59.61 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF LOT 30, A DISTANCE OF 20 FEET; THENCE NORTH PERPENDICULAR TO THE NORTH LINE OF LOT 30, A DISTANCE OF 59.61 FEET TO THE POINT OF BEGINNING; BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, ALSO THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST OF SECTION 2, ALSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO DESIGNATED AS PARCEL B-4 AS PER PLAT ATTACHED TO DECLARATION RECORD AS DOCUMENT 21681497 AND AMENDED BY DOCUMENT 21794968 RECORDED FEBRUARY 2, 1972 ALL IN COOK COUNTY, ILLINOIS.



\*439540301\*



\*D0103253615\*

Property of Cook County Clerk's Office