UNOFFICIAL CC

When Recorded Return To: Community Loan Servicing, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1351361

Doc#. 2330713220 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/03/2023 04:07 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVP, COPAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/15/2009, and made by DAPHNE R. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NO MINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/08/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0915956069.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 17-21-408-029-1034

Property is commonly known as: 1812 S FEDERAL STREFT #34, CHICAGO, IL 60616.

Dated this 02nd day of November in the year 2023

COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] can be notarization on this 02nd day of November in the year 2023, by Tracy Rogers as VICE PRESIDENT of COMMUNITY LOA' SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026

Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 439498541 CLSAS092023 DOCR T022311-12:15:49 [C-2] EFRMIL1



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2330713220 Page: 2 of 2

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Loan Number 1351361

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT F-34, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN DEARBORN VILLAGE II CONDOMINIUM, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98876220, AS AMENDED FROM TIME TO TIME, IN CANAL TRUSTEE'S NEW SUBDIVISION OF THE EAST FRACTIONAL SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE *439498542*

*ASSECTION OF COUNTY CLOTHER COUNTY CO RIGHT TO THE USE OF FP-34, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98876220, IN COOK COUNTY, **ILLINOIS**



