

# UNOFFICIAL COPY

Doc#. 2330728065 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/03/2023 11:14 AM Pg: 1 of 3

**PREPARED BY AND RETURN TO:**

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

**RELEASE OF LIEN**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") , AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **BRIAN E ROSS, AND JULIE A ROSS, AS JOINT TENANTS**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/29/2005

Note Amount: \$196,000.00

Date Recorded: January 24, 2006

Book/Page/Instrument Number: Document # 0602416098

Property Address: 1404 MAJOR DR, PLAINFIELD, IL 60586-5028 SEE ATTACHED EXHIBIT A

Parcel # 05-06-05-201-025-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") , AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 11/01/2023.



ROSS \*23072907\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") , AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By:

Journie Dawn Pinson, Assistant Secretary

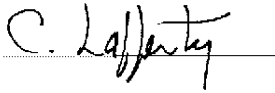
## UNOFFICIAL COPY

PREPARED BY AND RETURN TO:

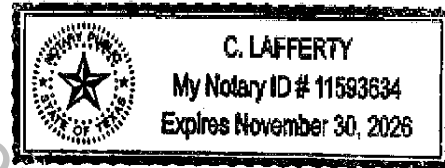
C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on November 1, 2023, by Journie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2026



# UNOFFICIAL COPY

## Exhibit A

### Legal Description

LOT 5 IN EAGLE RIDGE UNIT 2, A SUBDIVISION OF PART OF THE  
NORTHEAST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 9, EAST  
OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED DECEMBER 6, 1999 AS DOCUMENT NO. R99-  
148640, IN WILL COUNTY, ILLINOIS.

NKA 06-05-201-025-0000

23072907

CARRINGTON/RELEASE

Cook County, IL