# **UNOFFICIAL COPY**

Doc#. 2330728176 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/03/2023 03:57 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0291130201

#### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by CARLA J FUNK to MORTGAGE ELECTRONIC REGISTR'. T ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/16/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 12°9033042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-33-200-016-1186, 14-33-2(0-016-1192

Property is commonly known as: 345 W FULLERTON ?ARKWAY, UNIT 2701, CHICAGO, IL 60614.

Dated this 27th day of October in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 439524854 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000466879 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I272310-08:18:11 [C-3] ERCNIL1





\*D0103185924\*

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Loan Number 0291130201

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of October in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 439524854 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000466879 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T272310-08:18:11 [C-3]





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#### 'EXHIBIT A'

UNIT 2701 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARCEL 1 LOTS 1 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL 2 THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD JIAN OCOMER. ENTS

\*439524854\*

OCOMPANY

CLONATION

OFFICE

O PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCOMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS



