

# UNOFFICIAL COPY



Doc# 2330729052 Fee \$88.00

Space reserved for Recorder's Office only

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 11/03/2023 03:04 PM PG: 1 OF 4

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
) Petitioner, )

Docket Number:  
19WD06527A

CALVIMONTES, ANDREW L. )  
)  
) Respondent. )

Issuing City Department:  
Finance

### RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [**Heller and Frisone LTD.**], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

{SEE ATTACHED}

[Prepared by:  
Adam T. Pellizzari  
ATTORNEY AT LAW]  
[Heller and Frisone, LTD.]  
[200 W. MONROE, STE 660  
Chicago, IL 60606]  
[ATTORNEY NUMBER 90859]  
[312-236-3644]

S  
P  
S  
SCY  
INT

# UNOFFICIAL COPY

{ATTACHED}

**Owner Name:** ANDREW CALVIMONTES

**PIN:** 13-24-118-033-0000      **Address:** 3722 N WHIPPLE, CHICAGO, IL 60618

**Legal Description:** THE NORTH 10 FEET OF LOT 33 AND ALL OF LOT 34 (EXCEPT THE NORTH 5 FEET) IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Owner Name:** ANDREW L CALVIMONTES

**PIN:** 13-13-312-013-0000      **Address:** 4246 NORTH RICHMOND, CHICAGO, IL 60618

**Legal Description:** LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 5 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Owner Name:** ANDREW L. CALVIMONTES

**PIN:** 13-01-128-025-0000      **Address:** 6018 N FRANCISCO, CHICAGO, ILLINOIS 60659

**Legal Description:** LOT 4 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1917 AS DOCUMENT NUMBER 74453, IN COOK COUNTY, ILLINOIS.

**Owner Name:** ANDREW CALVIMONTES

**PIN:** 13-02-420-011-0000      **Address:** 5729 N. BERNARD, CHICAGO, IL 60659

**Legal Description:** LOT 27 IN BLOCK 63 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNELS OF SANITARY DISTRICT OF CHICAGO, (EXCEPT STREETS HEREOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Prepared by:

Adam T. Pellizzari

ATTORNEY AT LAW]

[Heller and Frisone, LTD.]

[200 W. MONROE, STE 660

Chicago, IL 60606]

[ATTORNEY NUMBER 90859]

[312-236-3644]



**UNOFFICIAL COPY**  
IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.  
*[Signature]* Oct. 5, 2023  
Authorized Clerk Date  
Above must bear an original signature to be accepted as a Certified Copy

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )  
v. )  
Calvimontes, Andrew L. )  
5908 N DRAKE, AVE )  
CHICAGO, IL 60659 )  
and )  
Calvimontes, Andrew L. )  
2110 W CUYLER, AVE )  
CHICAGO, IL 60613 )  
, Respondents. )

Address of Violation: 5908 N Drake Avenue  
Docket #: 19WD06527A  
Issuing City  
Department: Finance

**FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented. IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	BSW01158487	1	1-20-090 Failure to pay debt due and owing the city.	\$464.22
Default - Liable by prove-up	BSW01194250	1	1-20-090 Failure to pay debt due and owing the city.	\$635.08

**Sanction(s):**

Restitution to City or cost of recovery \$350.00

Restitution to City represents attorney's awarded.

**Admin Costs:** \$25.00

**JUDGMENT TOTAL:** \$1,124.30 plus \$350.00 Restitution

**Balance Due:** \$1,474.30

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.



# UNOFFICIAL COPY

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

ENTERED:

26

Jan 11, 2020

Administrative Law Judge

ALO#

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Property of Cook County Clerk's Office