

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Anders, Laura Anders personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 5 day of October, 2023.

Nicholas Tuider
NOTARY PUBLIC



Commission expires on 5th November, 2023.

THIS INSTRUMENT WAS PREPARED BY:

Stephen J. Dine
Attorney at Law
9742 S. Utica
Evergreen Park, IL 60805

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PARCEL I- THAT PART OF LOT NO. 5 IN ACORN GLEN RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 16, AND PROPERTY BEGINNING AT PARCEL 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THEN DUE WEST, ALONG THE NORTH LINE OF SAID LOT 5, 2.39 FEET; THENCE DUE SOUTH 34.93 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING DUE SOUTH 24.11 FEET TO THE POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF THE PARTY WALL; THENCE SOUTH 89 DEGREES 47 MINUTES 19 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET; THEN DUE NORTH 23.8 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 33 MINUTES 50 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSION THEREOF, 79.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1893 SQUARE FEET THEREIN.

PARCEL II- A PERPETUAL RIGHT NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN THE DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94,99,372.

COOK County Clerk's Office