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Karen A. Yarbrough
Cook County Clerk
Date: 11/06/2023 12:47 PM Pg: 1 of 2

Oakbrook Terrace, IL 60181

23-12727

RELEASE DEED NO. 5015

FROM: Prepared By:
Jennifer Mason, Loan Operations Officer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
Michael R Anderson
1601 W School, Unit 611
Chicago, IL 60657

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL R ANDERSON, THE PROPERTY AT 2046 W ADDISON ST, CHICAGO, IL 60618, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date, the 22ND Day of FEBRUARY, 2022, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 2205906205 AND 2205906206, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 14 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STRICKERS SUBDIVISION OF THE EAST 165-16/100 FEET OF THE WEST ½ OF LOT 1 AND LOTS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF THE WEST ½ OF LOT 1 (EXCEPT THE EAST 165-16/100 FEET THEREOF) IN SELLER'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1905 IN BOOK 89 OF PLATS, PAGE 28, AS DOCUMENT NO. 3713266, IN COOK COUNTY ILLINOIS,

3073

UNOFFICIAL COPY

Property of Cook County Clerk
Notary Public - State of Illinois
My Commission Expires Mar 2, 2027

Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 14-19-130-034-0000
Address(es) of Premises: 2046 W ADDISON ST, CHICAGO, IL 60618

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 28TH Day of SEPTEMBER, 2023

By: [Signature]
SVP Operations

Attest: Maryann Raimondi
SVP- Commercial Lending/ Construction Lending

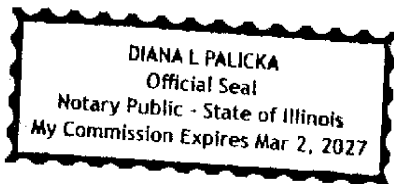
This instrument was prepared by: JENNIFER MASON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th Day of September 2023.



Diana Palicka
NOTARY PUBLIC

Commission expires 3/2/27