

UNOFFICIAL COPY

Doc#: 2331041118 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/06/2023 12:19 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0186151536

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JONATHAN L JANAS to ALLIANT CREDIT UNION bearing the date 07/27/2023 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2321233027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN W. B. THALMANS SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THAT PART EAST OF ROAD AND WEST OF THE EAST 809 1/12 FEET OF LOT 49 IN COUNTY CLERK'S DIVISION, SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1955, AS DOCUMENT NUMBER 16285163, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-32-201-096-0000

Property more commonly known as: 2409 LAKE AVE, WILMETTE, IL 60091.

Dated on 10 / 31 / 2023 (MM/DD/YYYY)

ALLIANT CREDIT UNION

By: Rebecca Waldrup
Rebecca Waldrup VICE PRESIDENT

STATE OF GEORGIA COUNTY OF Fulton

I hereby attest that I was present and acknowledged the execution of the foregoing instrument, done before me on 10 / 31 / 2023 (MM/DD/YYYY), by Rebecca Waldrup as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Rebekah S. Harwell
Rebekah S. Harwell
Notary Public - STATE OF GEORGIA
Commission expires: 1/17/2026

Rebekah S. Harwell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires January 17, 2026

Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 439465443 SYMMETRY LENDING, LL T302310-11:43:41 [C-1] RCNIL1



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