

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2331041224 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/06/2023 04:00 PM Pg: 1 of 3

**This Instrument Prepared By:****Susan Smith**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-7157450**

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES R ALMENDRAS, SINGLE**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: **07/24/2020** Recorded: **10/14/2020** Instrument: **2028807044** in Cook County, IL Loan Amount: **\$2969.79**Property Address: **3431 RIDGELAND AVE #302, BERWYN, IL 60402**Parcel Tax ID: **16-32-130-072-1034**Legal: **See Attached EXHIBIT A**IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/02/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **COOK** County, IL.

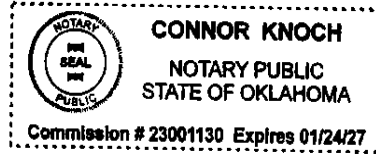

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On 11/02/2023, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**  
My Commission Expires: **01/24/2027**  
Commission #: **23001130**

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## EXHIBIT A

### LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

UNIT NO. 3-332 IN RIDGELAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 31 THROUGH 49, BOTH INCLUSIVE, IN BLOCK 16 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION OF LOTS 13 TO 28 IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 14, 2006 AS DOCUMENT NUMBER 0604534002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office