

# UNOFFICIAL COPY



\*2331010010\*

**PREPARED BY:**  
CHRISTINA DEPAOLA  
GUILD MORTGAGE COMPANY  
P.O. BOX 85304  
SAN DIEGO, CA 92186-5304

Doc# 2331010010 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/06/2023 11:53 AM PG: 1 OF 3

**WHEN RECORDED MAIL TO:**  
GUILD MORTGAGE CO  
ATTN: PAYOFF DEPARTMENT  
PO BOX 85304  
SAN DIEGO CA 92186-9883

COR070343C/ 749 1070343 CD/KA  
COVEN, MIRIAM R

MIN: 10018850000933599

MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP., A DELAWARE CORPORATION, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MIRIAM R COVEN, SINGLE WOMAN

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Draper and Kramer Mortgage Corp., a Delaware Corporation, its successors and assigns

Original Instrument No: 2222110011

Date of Note: 07/28/2022 Original Recording Date: 08/09/2022

Property Address: 7141 N KEDZIE AVE UNIT 804 CHICAGO, IL 60645

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN#: 10-36-100-015-1110

County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date  
NOV 01 2023

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Draper and Kramer Mortgage Corp., a Delaware Corporation, its successors and assigns

Fidel Garza Jr., Assistant Secretary

S Y  
P 3  
S 1  
SC Y  
INT 20

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RELEASE OF MORTGAGE

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COVEN, MIRIAM R

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Diego )

On NOV 01 2022 before me, C. DePaola, Notary Public, personally appeared Fidel Garza Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

WITNESS my hand and official seal.

Signature C. DePaola (Seal)  
C. DePaola



Property of Cook County Clerk's Office

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## EXHIBIT "A"

PARCEL 1: UNIT 804 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF THE EAST 698 FEET THEREOF, AND THE WEST 40 FEET THEREOF AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF WEST TOUHY AVENUE AT A POINT 26 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF NORTH KEDZIE AVENUE AND THE SOUTH LINE OF WEST TOUHY AVENUE; THENCE SOUTH PARALLEL TO SAID LINE OF NORTH KEDZIE AVENUE 100 FEET; THENCE SOUTHWEST 352.28 FEET TO A POINT ON SAID EAST LINE OF NORTH KEDZIE AVENUE, SAID POINT BEING 450.00 FEET SOUTH OF SAID SOUTH LINE OF WEST TOUHY AVENUE; THENCE NORTH ALONG SAID EAST LINE OF NORTH KEDZIE AVENUE, 450.00 FEET, TO SAID SOUTH LINE OF WEST TOUHY AVENUE; THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, 28.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY CENTEX HOMES CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21908208 TOGETHER WITH AN UNDIVIDED .4942% INTEREST IN THE ABOVE DESCRIBED PARCEL, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 2, 1963 AND RECORDED JUNE 14, 1968 AS DOCUMENT 20520338 MADE BY WINSTON GARDENS, INCORPORATED, A CORPORATION OF ILLINOIS, FOR VEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 30 FEET, AS MEASURED AT 90 DEGREES TO THE NORTH LINE THEREOF, OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE, TOGETHER WITH ALL OF THE VACATED WEST LUNT AVENUE, LYING EAST OF THE EAST LINE OF KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 501.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.