

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2331013390 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/06/2023 03:23 PM Pg: 1 of 3

**MELISSA HETZEL**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500725918**  
**WILLIAM C BRANDT**  
PO Date: 10/25/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WILLIAM C BRANDT AND GAIL E BRANDT**

to **PNC BANK NATIONAL ASSOCIATION** dated July 25, 2017 calling for the original principal sum of dollars  
(\$73,307.00), and recorded in Mortgage Record , page and/or instrument # 1723306046, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2612 FORESTVIEW AVE, BROOKFIELD IL - 60513**  
Tax Parcel No. 15-27-401-014

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of November, 2023.

**PNC BANK NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

# UNOFFICIAL COPY

**7500725918**

**WILLIAM C BRANDT**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **November, 2023**, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**RAHFEAL BRYANT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 13, 2027**

\_\_\_\_\_  
Notary Public  
**RAHFEAL BRYANT**  
My commission expires **7/13/2027**

# UNOFFICIAL COPY

**WILLIAM C BRANDT**

**7500725918**

PO Date: **10/25/2023**

## EXHIBIT A

LOT 5 (EXCEPT THE NORTHERLY 20 FEET THEREOF), ALL OF LOTS 6, 7 AND 8, TOGETHER WITH THAT PART OF THE EASTERLY HALF OF THE VACATED ALLEY LYING WESTERLY OF AND ADJOINING SAID LOTS, IN BLOCK 8 IN TALMAN AND THIELES EDGEWOOD, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office