

# UNOFFICIAL COPY

Doc#: 2331013308 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/06/2023 02:38 PM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0709071716

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELAINE C. MUCHIN, AS TRUSTEE OF THE ELAINE C. MUCHIN REVOCABLE TRUST DTD. 4/10/86 AND ELAINE C. MUCHIN to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO bearing the date 04/15/1994 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 94391733.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT A ATTACHED

Parcel ID Number 17-04-207-086-1476

Property more commonly known as: 1455 N. SANLBURG TERRACE UNIT 2106-B, CHICAGO, IL 60610.

Dated on NOV 01 2023 (MM/DD/YYYY)

J.P. MORGAN MORTGAGE ACQUISITION CORP, by RUSHMORE LOAN MANAGEMENT SERVICES, LLC, its Attorney-in-Fact

By:  \_\_\_\_\_ Vice President  
Terefe Tekle

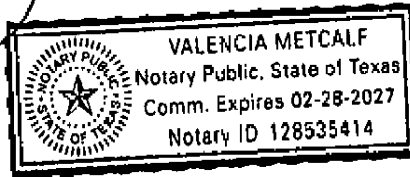
STATE OF TEXAS COUNTY OF DENTON

Before me, a Notary Public, on NOV 01 2023 (MM/DD/YYYY), personally appeared Terefe Tekle, known to me to be the person whose name is subscribed to the foregoing instrument as Vice President of RUSHMORE LOAN MANAGEMENT SERVICES, LLC as Attorney-in-Fact for J.P. MORGAN MORTGAGE ACQUISITION CORP and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

  
Valencia Metcalf

Notary Public - STATE OF TEXAS

Commission expires: FEB 28 2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MRCRC 439400334 RUSHMORE T302310-03:07:39 [C-2] RCN11



\*D0103225695\*

# UNOFFICIAL COPY

Loan Number 0709071716

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT #2106-B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ILLINOIS ELEMENTS, IN COOK COUNTY, ILLINOIS



\*439480324\*



\*D0103225695\*

Property of Cook County Clerk's Office