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Karen A. Yarbrough
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Prepared By:
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RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GC17 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER** are hereby cancelled and annulled with respect to the property described as follows: **1199 SOUTH SUTTON ROAD, 1040 SOUTH SUTTON ROAD, STREAMWOOD, IL, 60107**

Instrument No: 1329819004
Recording Date: 10/25/2013
Recorded in Cook County, IL

THE BANCORP BANK, A DELAWARE STATE-CHARTERED BANK ASSIGNED TO U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GC17 RECORDED ON 1/27/2014 IN DOC# 1402757089

NOTE AND MORTGAGE ASSUMPTION AGREEMENT RECORDED ON 05/23/2016 IN DOC# 1614401047 NAMING JB STREAMWOOD INVESTORS, LLC AS NEW BORROWER

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID: 06-28-201-182-0000, 06-28-201-183-0000, 06-28-205-030-0000
Loan Amount: \$2,400,000.00
Borrower Name: SHERINGTON STREAMWOOD, LLC
Original Beneficiary: THE BANCORP BANK, A DELAWARE STATE-CHARTERED BANK
Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

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IN WITNESS WHEREOF, the undersigned has executed this Release on: 11/03/2023

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GC17 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER

By: Sara Haag
Its: Assistant Vice President

STATE OF MINNESOTA, STEARNS COUNTY

On November 03, 2023 before me, the undersigned, a notary public in and for said state, personally appeared Sara Haag, Assistant Vice President of U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GC17 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Angela Rae Jensen

Commission Expires: 01/31/2027



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN THE FINAL PLAT OF WILLOW POND MARKETPLACE SUBDIVISION PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED OCTOBER 3, 1989 AS DOCUMENT 89467463, FOR THE PURPOSE OF CONSTRUCTING A CURB CUT AND FOR INGRESS AND EGRESS TO AND FROM THE PRIVATE ROAD KNOWN AS GULF KEYS ROAD, IN, OVER, UNDER, ACROSS, ALONG, THROUGH AND UPON A PORTION OF GULF KEYS ROAD INDICATED BY THE CROSS-HATCHING ON THE PLAN ATTACHED AS "EXHIBIT C" AND "EXHIBIT D" TO SAID DOCUMENT, AND SHOWN ON THE SURVEY PREPARED BY COMPASS LAND SURVEYING AND MAPPING DATED JANUARY 21, 2004 PROJECT NO. 8811-03 AND LAST REVISED FEBRUARY 23, 2004 AND ALSO SHOWN ON THE SITE PLAN PREPARED BY COMPASS CONSULTING GROUP, LTD. DATED JULY 18, 2003 PROJECT NO. 03-035.

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