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Doc#. 2331106214 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/07/2023 11:34 AM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 13-16-120-050-0000

Space above for Recorder's use

Loan No: 4577966



21149869

ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 11/25/2020 as Instrument# 2033038138 in the records of the Clerk of Cook County, IL
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 6/28/2004

Original Loan Amount: \$375,000.00

Executed by (Borrower(s)): **JOHN A. CARAVETTE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0420942475** in the Recording District of Cook, IL, Recorded on 7/27/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **5304 W SUNNYSIDE AVE, CHICAGO, ILLINOIS 60630-3717**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 23 2023

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

By: **CYNTHIA MICHELLE FLOYD**
Title: **VICE PRESIDENT**

Witness Name: Elizabeth Devall

MIN# 100015700037311707

MERS PH# 1-888-679-MERS

4577966 FNMA 2022-RPL4 (Pool 2) 21149869

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On **OCT 23 2023**, before me, **Aisha Butler**, a Notary Public, personally appeared **CYNTHIA MICHELLE FLOYD, VICE PRESIDENT of/for NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify CYNTHIA MICHELLE FLOYD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Aisha Butler

(Notary Name): **Aisha Butler**
My commission expires: _____

AISHA BUTLER
Notary Public, State of South Carolina
My Commission Expires 05/12/2032

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EXHIBIT "A"

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST 39 FEET OF THE SOUTH 127 FEET OF LOT 1 IN BLOCK 7 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 5 AND 10 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1 1/2 RODS IN THE SOUTH 4 RODS OF SAID LOT 5), IN COOK COUNTY ILLINOIS.

Parcel ID Number 13-16-120-050-0000

Property of Cook County Clerk's Office