# **UNOFFICIAL COPY**

Doc#. 2331106230 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/07/2023 11:43 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8201670022

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LARRY HALL AND RUTHA M HALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/08/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2211104410.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-06-416-054-0000

Property is commonly known as: 9304 S VANDERP JEL AVE, CHICAGO, IL 60643.

Dated this 03rd day of November in the year 2023

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 439517599 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100412800027847030 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I032311-12:15:44 [C-3] ERCNIL1





\*D0103288947\*

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Loan Number 8201670022

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of November in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 439517599 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100412800027847030 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T032311-12:15:44 [C-3]



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#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 64 FEET OF LOT 93 (EXCEPT THE NORTH 32 FEET THEREOF) IN THE SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF THE CENTER LINE OF 93RD STREET WEST OF AND THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION AND MARKED LONGWOOD SUBDIVISION OF THE MAP THEREOF RECORDED JANUARY 18, 1889 IN BOOK 32 OF PLATS PAGE 37 IN COOK COUNTY, ILLINOIS.



