

UNOFFICIAL COPY

PREPARED BY:

Annette Martinez
Byline Bank
Loan Servicing Department
10 N Martingale Road
Schaumburg, IL 60173

Doc#. 2331106380 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/07/2023 02:20 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Byline Bank
Loan Servicing Department
180 N Lasalle Suite 300
Chicago, Illinois 60601

Loan No. 40688 (A.M.)

Space above this line is for Recorder's use only

Satisfaction of Lease Subordination Agreement


Byline Bank, of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Eco-Star Laundry LLC, an Illinois limited liability company of the County of Cook and the State of Illinois, a release on a certain Lease Subordination Agreement Dated April 10, 2018, and recorded on April 27, 2018, as Document #1811749160 with the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

See Attached Exhibit A to Mortgage

Property Address: 5632-34 North Northwest Highway Chicago, IL 60646

Property Tax Identification Number: 13-05-327-021-0000; 13-05-327-027-0000

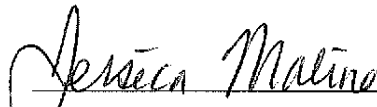
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, Post-Closing Manager, this 2nd day of November, 2023



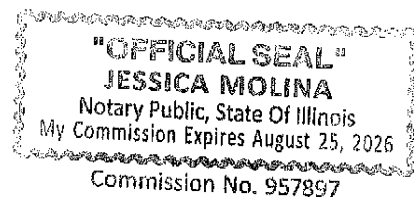
Margie Acevedo, Assistant Vice President, Post Closing Manager

State of Illinois, County of Cook I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margie Acevedo personally known to me to be the Assistant Vice President, Post-Closing Manager of Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of November 2023



Notary



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND THE SOUTHWESTERLY LINE OF NORTHWEST HIGHWAY (FORMERLY RAND ROAD) AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTHWESTERLY LINE OF SAID HIGHWAY 1280.00 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE EAST LINE OF NORTH NAGLE AVENUE AND THE SOUTHWESTERLY LINE OF SAID HIGHWAY; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID HIGHWAY 100.00 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID HIGHWAY TO THE NORTHEASTERLY LINE OF AFOREMENTIONED RAILROAD; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE TO A POINT THAT IS 133.06 FEET SOUTHWESTERLY OF THE POINT OF BEGINNING MEASURED PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID HIGHWAY, THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN NORTHWEST HIGHWAY SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 18 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Index Number(s): 13-05-327-021-0000; 13-05-327-027-0000

Cook County Clerk's Office