

# UNOFFICIAL COPY

Doc#. 2331106430 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/07/2023 02:49 PM Pg: 1 of 2

When Recorded Mail To:  
Citizens Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan # 8000095789



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JESUS YANEZ AND ELIZABETH YANEZ, HUSBAND AND WIFE** to **CHAPTER ONE BANK, N.A.** bearing the date 04/04/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0711701118**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 18-36-218-003-0000

Property commonly known as: 8109 SOUTH OCTAVIA AVE, BRIDGEVIEW, IL 60455

Dated this 3rd day of November in the year 2023

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**

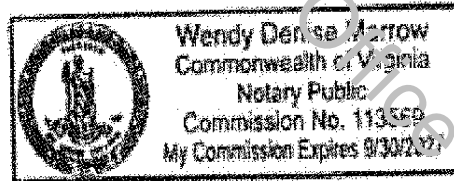
By:   
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 3rd day of November in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.. He/she/they is (are) personally known to me.



Wendy Denise Marrow  
Notary Public - COMMONWEALTH OF VIRGINIA  
Commission expires: 09/30/2027



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439508075 T022311-03:12:05 [C-3] ERCNIL1



\*D0103285121\*

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 47 IN BUDGET HOMER THIRD SUBDIVISION, BEING A SUBDIVISION OF LOT 'K' IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8, 1962, AS DOCUMENT NO. 2037625, IN COOK COUNTY, ILLINOIS.



\*D0103285121\*

Property of Cook County Clerk's Office