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Doc#. 2331113040 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/07/2023 09:30 AM Pg: 1 of 3

SCRIV	'ENER©AFF	IDΔVIT			
	By/Mail to: Denis 🕬	•			
•	ood Loans, Inc.	aton			
1333 Butte	<u> </u>	9			
Suite 600	Tilelu Noau	0x			
	Prove II COE1E				
	Grove, IL 60515				
17-30-119-0	lentification Number: 045-1001				
	Number to correct:		4		
231921228			' (
			0,		
			ant and preparer of this Scrive I Suite 600 Downers Grove, II		relationship
s the granto	r, do hereby swear an	d affirm that Docu	ment Number: 231921228/	,	
For grantee	<u> Ya</u>	ko F Acosta Boyas			
Included the	e following mistake: The	ne maturity date is i	ncorrect.		
which is ho	rehy corrected as folic	me. (nese additio	nal pages as needed, legal m	ust he attached for pro	nerty or attach an
			ATTACH the original/certified		
	date now reads 7/1/205				,
			<u>.</u>		/ <u>/</u> c.
Finally I De	nise Walton, the affiai	nt do harahy swa	ar to the above correction, be	lieve it to be the true ar	nd
			I recorded the referenced doc		
1/				at	
1/00	collh Hou			11/21:	a3
Donico Wa	Iton, Post Closing Sp	ooialist at Naigh	harkand Lagne Inc	Pate	Affidavit Executed
Denise wa	illon, Post Gosing Sp	ecialist at Neigh	,	Date	Amidavit Executed
0	100	,	NOTARY SECTION		
State of	Illinois)			
County of	Cook	١			
LOHINV (II	Cook	1			

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I,S. Sharyelle Meadows, a Notary Public for the above-referced jurisdiction do hereby swear and affirm that Denise Walton, did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

NOTARY PUBLIC CIGNATURE

TODO OF COUNTY CLERK'S OFFICE Official Seal S Sharyelle Meadows Notary Public State of Illinois My Commission Expires 10/21/2025

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BW23065499

Exhibit A

UNITS 2451-1N AND P-2 IN THE VILLA 24 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28, 29, 30 AND 31 (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN P. M. THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 6 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636309050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-30-119-045-1001, 17-30-119-045-1014

For Informational Purposes only: 2451 South Western Avenue, Unit 1N, Chicago, IL 60608