

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank N.A.  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2331113271 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/07/2023 01:02 PM Pg: 1 of 2

**This Instrument Prepared By:**

**ANA ANDRADE**  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919  
866-999-0216

Loan #: **00000207135177**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RYAN P WESTPHAL HUSBAND AND NORA H WESTPHAL WIFE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: **04/08/2023** Recorded: **04/13/2023** Instrument: **2310319083** in Cook County, IL Loan Amount: **\$60000.00**

Property Address: **316 51ST PL, WESTERN SPRINGS, IL 60558**

Parcel Tax ID: **18-08-321-003-0000**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/03/2023**.

**CITIZENS BANK, N.A.**

By: 

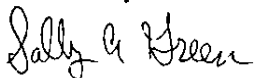
Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **11/03/2023**, before me, **Sally A Green**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally A Green**

My Commission Expires: **09/14/2026**

Commission #: **763071**

**SALLY A GREEN**  
Notary Public, State of Rhode Island  
My Commission Expires Sept. 14, 2026

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## EXHIBIT A

FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO-WIT:

PARCEL 1:

LOT 3 IN BLOCK 9 IN SPRINGDALE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (A) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING; (B) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (C) ZONING LAWS AND ORDINANCES; (D) EASEMENTS FOR PUBLIC UTILITIES; AND (E) DRAINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE PIPE OR OTHER CONDUIT.

THIS BEING THE SAME PROPERTY CONVEYED TO RYAN P. WESTPHAL AND NORA H. WESTPHAL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, BY DEED FROM JAMES P. SALMON AND ALYSSA W. SALMON, HUSBAND AND WIFE, DATED 05/02/2017 AND RECORDED ON 05/24/2017 IN INSTRUMENT NO. 1714415041, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 18-08-321-003-0000

7514921

Address: 316 51ST PL, WESTERN SPRINGS, IL 60558