

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank N.A.  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2331113272 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/07/2023 01:02 PM Pg: 1 of 2

**This Instrument Prepared By:**

**ANA ANDRADE**  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919  
866-999-0216

Loan #: **00000207088454**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSHUA B ODELSON HUSBAND AND JACQUELINE M ODELSON WIFE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: **03/10/2023** Recorded: **03/17/2023** Instrument: **2307606297** in Cook County, IL Loan Amount: **\$200000.00**

Property Address: **5219 HOWARD AVE, WESTERN SPRINGS, IL 60558**

Parcel Tax ID: **18-08-312-019-0000**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/03/2023**.

**CITIZENS BANK, N.A.**

By: 

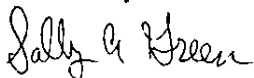
Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **11/03/2023**, before me, **Sally A Green**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally A Green**

My Commission Expires: **09/14/2026**

Commission #: **763071**

**SALLY A GREEN**  
Notary Public, State of Rhode Island  
My Commission Expires Sept. 14, 2026

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## EXHIBIT A

ALL THE FOLLOWING DESCRIBED LAND, SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS. TO WIT:

LOT 18 IN BLOCK 11 IN SPRINGDALE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1957 AS DOCUMENT NO. 16864784, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO JOSHUA B. ODELSON AND JACQUELINE M. ODELSON, HUSBAND AND WIFE NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, BY DEED FROM PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION, DATED 12/13/2011 AND RECORDED ON 01/03/2012 IN INSTRUMENT NO. 1200349049, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 18-08-312-019-0000

7419438

Address: 5219 HOWARD AVE, WESTERN SPRINGS, IL 60558