

UNOFFICIAL COPY

Doc#. 2331113226 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/07/2023 12:44 PM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0011229333



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDNA S PARTNER, UNMARRIED** to **CHARTER ONE BANK, F.S.B.** bearing the date 10/03/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0011094347**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-08-203-017-1243

Property commonly known as: 5415 N SHERIDAN RD CHICAGO, IL 60640

Dated this 3rd day of November in the year 2023

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

By: 
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HANOVER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 3rd day of November in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A F/K/A. CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.** He/she/they is (are) personally known to me.


MARY HEATHER OPLAND
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 11/30/2025



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439519154 T032311-09:10:43 [C-3] ERCNIL1



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UNIT 2105 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24874691 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

11094347

Cook County Clerk's Office